CANADA

PROVINCE OF NOVA SCOTIA

IN THE MATTER OF THE FATALITY INVESTIGATIONS ACT S.N.S. 2001, c. 31

THE DESMOND FATALITY INQUIRY

TRANSCRIPT

HEARD BEFORE: The Honourable Judge Warren K. Zimmer

- PLACE HEARD: Port Hawkesbury, Nova Scotia
- DATE HEARD: November 30, 2021
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1 November 30, 2021

2 COURT OPENED (09:33 HRS) 3 4 THE COURT: Good morning. COUNSEL: Good morning, Your Honour. 5 6 THE COURT: I understand this morning we are going to 7 hear from Mr. Wayn Hamilton. Ms. Lunn, you're going to present Mr. Hamilton's evidence, is that correct? 8 9 MS. LUNN: That is correct, Your Honour. 10 THE COURT: All right, thank you. Mr. Hamilton, could 11 you come forward, please? Sorry, you'll just have to walk 12 behind the last row of chairs there and come over to the witness 13 stand. I'll ask you just to remain standing for a moment. 14 15 16 17 18 19 20 21 22

1 WAYN HAMILTON, affirmed, testified:

2 THE COURT: Thank you, Mr. Hamilton.

3 MR. HAMILTON: Thank you.

4 THE COURT: I see that you brought some water. There's 5 another fresh bottle of water there for you as well. I can tell you that - I know you presently have your mask on - this room 6 has been set up in a way that's COVID compliant. It's been 7 audited by Public Health and it's been reviewed by the Courts 8 9 Recovery Committee. I'm double-vaccinated and I understand that 10 everyone in the room is vaccinated - fully vaccinated. I trust you're vaccinated. 11

12

MR. HAMILTON: Yes.

13 <u>THE COURT:</u> So whether or not you leave your mask in 14 place is entirely up to you. I invite witnesses, if they are 15 comfortable to remove it, if you're comfortable with removing 16 it, then that's fine.

17

MR. HAMILTON: Thank you.

18 <u>THE COURT:</u> But that's our practice in this courtroom.
19 All right, thank you then. Ms. Lunn?

- 20
- 21 22

DIRECT EXAMINATION 1 2 (09:36)3 MS. LUNN: The witness will need to be sworn in, I believe. 4 THE COURT: The witness has been sworn. He affirmed, I 5 believe. 6 MS. LUNN: Okay. All right. Good morning, Mr. Hamilton. 7 Α. Good morning. I'm going to start off your direct testimony by asking 8 Q. 9 you where are you employed? 10 I'm employed with the provincial government. I work Α. 11 with African Nova Scotian Affairs. 12 And how long have you been employed with African Nova Q. 13 Scotian Affairs? 14 Α. I've been employed with African Nova Scotian Affairs 15 for about 15 years. And is there an acronym for that office that you work 16 Ο. 17 in? Yes. Commonly it's referred to as "ANSA". A-N-S-A. 18 Α. 19 And I'm just going to ask you a few questions about Q. 20 what ANSA is about and then we're going to leave that, do another line of questioning, come back to it. 21 Mm-hmm. 22 Α.

Q. So what department is ANSA under or associated with?
 A. ANSA is a division within Communities, Culture,
 Tourism, and Heritage, and that's the department that ANSA falls
 under.

5

Q. What is the mandate of ANSA?

If I had to sum it up in a few sentences, it would be 6 Α. ANSA is charged with making sure there's a deliverable of 7 services that's equitable for African Nova Scotians and along 8 9 those lines it requires us to have relationships with every government department and, as much as we can, for every African 10 11 Nova Scotia community that's here in the province. So the 12 intention is to try to make sure that those equitable delivery 13 of services is underway.

14 Q. And what is the actual position that you hold at ANSA?
15 A. I'm the Executive Director.

16 Q. And in your role as Executive Director of ANSA, what 17 are your responsibilities? And just generally, without getting 18 into specific project work at this point.

A. It's to lead the team, as they set out to do their work, to build those relationships with government departments, and it's also to ensure that the teams are, as much as they can, fully engaged with community organizations that are out across

1 the whole of the province.

2 One of my other responsibilities is to make sure that there 3 is a relationship between our division and those particular 4 government departments that are seeking to have a relationship 5 with the African Nova Scotia community.

Q. And now we'll put ANSA aside for just a bit and I want
to go through a little of your background and your education.
8 So the first question I have for you, where did you grow up and
9 go to school, Mr. Hamilton?

10 A. I grew up in the place I still call home which is 11 Beechville. It's a small African Nova Scotia community just on 12 the outskirts of what we'd say "Halifax proper". And I did all 13 my schooling, up until junior high, in the community of 14 Beechville.

15 Q. And then where was the rest of your schooling after 16 junior high?

A. I spent some time at Dalhousie and I got my Bachelor of Arts degree with a major in African Studies, and then I went back to Dal and got a BEd and taught for a little while and then I went overseas.

Q. Okay. So the BEd you're referring to is Bachelor of Education?

1

A. Bachelor of Education, yes.

Q. And following your post-secondary degrees, you mentioned that you went to Africa? How did that come about and what was that all about?

5 A. Yeah, I had the opportunity to work with a Canadian 6 volunteer sending organization called "Cuso", and my first 7 assignment was in Nigeria and it was, I would say, in total, a 8 good seven-year run where I would come home for maybe a visit or 9 two, but the bulk of my time was spent in that part of West 10 Africa.

11 (09:40)

12 Q. So I just want to highlight briefly some of your 13 career achievements and your international work. So where did 14 you first go in Africa when you first went to the African 15 continent?

A. Yeah. So my first assignment with Cuso was with Nigeria. And then after that, I decided to stay on and I got transferred to Ghana, and I was there for about three or four years. I then had the opportunity to come back to Canada because I wanted to pursue a Masters degree in Planning -International Development and Planning - so I went to the University of Guelph and I did receive my MSc in Rural Planning

and Development, and I was fortunate enough to go back to West Africa and spend some time in Sierra Leone and would probably have been still in Sierra Leone had it not been for the war, but we were charged to make sure that all the expats were out of the country and I was repatriated back to Canada.

Q. Okay. So just back up a little bit. So, in Nigeria,
7 what timeframe or decade would you have been in Nigeria?

8 A. Yeah, that would've been in the late '80s.

9 **Q.** The late '80s.

10 **A.** Yeah.

11 Q. And can you tell us a little bit about the work you 12 were involved in there in Nigeria?

13 Yeah. I was doing work for Cuso to help place Α. 14 volunteers with either schools who were looking for, let's say, 15 an English teacher or math teacher, but I was also working with 16 the local government because there were a number of projects 17 that were what I would consider to be community development projects either with farmers that looked for extensions for how 18 19 to do proper gardening or farming techniques. It was work that 20 we also had done with a maternal care clinic that was set up. And so I tended to do a bit of work related to placing of 21 22 volunteers but also what people would call "community

1 development".

And then in Ghana, I was really charged with placement of 2 volunteers that came from Canada so that they, themselves, would 3 have that experience with working on the ground with a local 4 organization. So, as a placement officer, it allowed me to 5 again align the skills that a volunteer would have with a 6 community organization that's looking for those particular 7 8 skills as an experience. 9 Q. Okay. And between Nigeria and Ghana, that's when you came back to Canada and went to Guelph. 10 11 Α. Yeah. 12 And got your degree. And the degree that you received Q. at Guelph that you referred to was? 13 14 Α. Yeah, Masters of Planning and Development. 15 All right. And so then when did you go back to West ο. 16 Africa and Ghana? Roughly. 17 That would've been, I'd say '92/'93. And then I got Α. an opportunity to go to Sierra Leone and I jumped at the chance. 18 19 And why was that? Q. 20 Nova Scotia is actually connected to Sierra Leone in Α. the founding of the place called "Freetown". The Black 21 22 Loyalists who came during the end of the war between the

1 Americans and the Brits, they moved on to Sierra Leone and they're known as the "Black Loyalists". And so when they 2 settled in this place called Freetown, they carried with them, 3 4 modestly, the names of the folks that were here. So "Hamilton" tends to show up in the Registry of First Land Settlers in 5 6 Freetown. And I knew that story but to actually get the chance 7 to go there was really one that I decided I needed to take the chance and go. And so I was there for a number of years and I 8 9 did discover what I would consider to be that relationship between the Hamiltons that are here in Nova Scotia and the 10 11 Hamiltons that lay claim to being connected to leaving here back 12 in the 1700s.

Q. And while you were in Sierra Leone as well, what wasthe nature ... were you working for government on a project?

15 Α. It was still the volunteer sending organization that I 16 was working with and we had a relationship with other international NGOs, and it could be for collaboration around 17 well water sites. It could've been a collaboration with how to 18 19 do extension farming. There was a whole range of development 20 activities that were going on at the time and, again, I was 21 charged with trying to make sure that the volunteers that came 22 over from Canada were placed in the right locations for their

1 experiences.

Q. How long were you in Sierra Leone do you estimate, approximately?

- 4 **A.** Four to five years.
- 5 **Q.** Four to five years.

6 **A.** Yeah.

Q. And then you mentioned, Mr. Hamilton, that the war
8 came. It was a civil war and you had to be evacuated?

9 Α. Yeah. The war took its toll on the country and, obviously, it's the safety of those that are there in the 10 country that was most paramount. So the directives came down 11 12 that all the house nationals should try to find a way either to 13 Guinea, which is right nextdoor, or to Ghana, but Cuso decided 14 to expatriate back to Canada any of the volunteers that wanted 15 to come back. Some decided to come back, some decided to go on 16 to Tanzania, some to Ghana, but I was told I need to get out of 17 the country because there was a certain list that the rebels had 18 for who had property, who had vehicles, and I was on one of 19 those lists.

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Q. And when you came back, you came back to Canada.

- 21 **A.** Yes.
- 22 Q. That was what you chose to do. And do you know

approximately what year that was, just to put it a little bit in 1 a timeframe? 2 3 Α. Yeah, '98/'99. 4 ο. Thank you. So back in Canada and then I take it you found your way back to Nova Scotia. 5 Yes, I did. 6 Α. 7 And when you arrived back in Nova Scotia, what was the ο. next point in your career? Where did you go? What did you do? 8 9 Α. The next thing that happened was an opportunity to work with the Department of Education here in the Province of 10 Nova Scotia and I was a student services consultant with the 11 12 African Canadian Services Division. 13 All right. And I believe we're into the early 2000s Ο. 14 now? 15 Α. Yeah. 16 Ο. And around this time an opportunity arose. And what was that, while you were working with the Department of 17 Education, Province of Nova Scotia? 18 19 Yeah. The government at the time wanted to create a Α. better relationship with the African Nova Scotia community, so a 20

22 office of African Nova Scotian Affairs. And what was missing

21

decision was made to create what they called at that time, an

out of just the title was actually the conceptual design and the 1 2 actual strategic plan. So I was asked to leave the Department of Education as a student services consultant and work with the 3 4 team that was trying to build the construct around African Nova Scotian affairs as a solid entity inside of government. So I 5 6 had the opportunity to actually write the conceptual design 7 about what the office should do, how it should do its work, and also a strategic plan that would allow it to get legs underneath 8 9 to be able to be able to do the work.

10 Q. And perhaps if you could just tell us, what were the 11 main components of that conceptual plan that you worked on for, 12 I'm going to say, the birth of ANSA when it happened?

13 Yeah. I think we wanted to make sure that it was Α. 14 simplified in such a way that would make sense, knowing that 15 there's still lots of complications when you work inside of 16 government or in the community. So one of the strategic goals 17 was always to be available/connected to all departments in government. So one of the mandates and one of the mantra that 18 19 we kept saying is that we work in government; we need to be seen as being part of government. 20

The second part of that strategic plan was to make sure that we see ourselves as being connected to the community and,

in that regard, we made sure that the strategic plan for working with/being collaborative with/being partnerships with the African Nova Scotia community was really paramount within the second stream or the strategy. And the third piece that overarched a lot of this was the idea of having what we would call "community education".

Q. So what is meant by that, Mr. Hamilton, "community
8 education" and the fact that ...

9 Α. Community education, from our interpretation, is that you're allowing the community to understand what is the role of 10 11 government and, at the same time, you're asking government to 12 understand what the community is, what it's all about, what is 13 its aspirations? So if you are able to create the right kind of 14 conditions, then the community knows exactly what is offered by 15 the government - either municipal level, provincial level, 16 federal level - and, at the same time, government employees then have a better sense of those communities that need to be served, 17 18 going back to that equitable delivery of services.

Q. Okay. We're going to come back to that in a moment
about those three components and delivery of services, but,
approximately by what year was ANSA up and running?
A. Yeah. It took a year. Well, more than a year for

1 myself, and the other person who was assigned to the 2 development, Vangie, was with me until she passed away, but we 3 worked for about a good solid two years to develop the plan.

4 (09:50)

At the same time, community thought that there was actually 5 6 a structure, and I'm sure government departments thought there 7 was a structure, so you'd be answering the phone at one point in time for a government department and then, later on, you'd be 8 9 working with a community organization that thought that there 10 was something that was a full-blown mechanism. And I think it 11 was really important for us not to say to a community, We're not 12 there yet; and also important to say to government, We're not 13 there yet. So we kind of like had the duality - do the writing, 14 do the analysis, but still be prepared to take the phone call 15 and see what we can do.

And I can remember Vangie saying that you've got to stay true to this opportunity; it's the only one of its kind in Canada. And so we have to spend time to get it right but, at the same time, we have to understand that there's complexities that are going to be happening, so don't rush. So that's why it took us a little while to get it settled, and when it did come forward in terms of what I would call "strategic plan", it did

align with any government department where it did have support services for financial analysis for budgets. It did have opportunity to have communications as part of Communications Nova Scotia. It allowed for a budget to allow for travel. It allowed to get individuals hired, not necessarily on a term basis but; rather, on a permanency of a full-time employment for individuals that were going to work in the office.

Q. Okay. And I just want to ask you now a little bit
9 just about staffing. So how many core staff did ANSA start off
10 with and then we'll just move to present day?

11 Α. Well, we went from two people, then we were given permission to do a couple of more hires, and we hired five 12 13 individuals. There were several that were called "program admin 14 officers" and we were successful to have a person assigned to us 15 that worked with the communications piece, as I mentioned about 16 community education. And then we were successful to have a small satellite office in Cape Breton which allowed us to have 17 three individuals to run what we would call a "satellite 18 19 office".

20 So, over the years, it has been this gradual building on of 21 what was the foundation to making sure that we had some more 22 staff. And, most recently, we are starting to have a presence

in Yarmouth and a presence in Truro, and the hope is that we'll
 eventually have some more of the program admin officers, not
 based in Halifax but; rather, out in some of the rural areas.
 Q. And just to clarify, ANSA's head office, if you want

5 to call it, main office is in Halifax.

6 **A.** Yeah.

7 Q. And that's where you're located.

A. Yeah, that's where I'm located, in Halifax, and there 9 are eight individuals that are out of the Halifax office. And 10 then, like I said, we have a presence in Yarmouth, there's a 11 presence in Truro, and then we have three staff that are in Cape 12 Breton.

13 **Q.** And where in Cape Breton?

A. It's actually in Sydney. That's where the main office is, but their work takes them throughout all of where there are individuals that are African descent or community organizations.

Q. Okay. So I just have one more question for you before we come back to the work that ANSA is doing in around the components that you spoke of. And you touched on this a moment ago, but I'm just going to put the question to you. What is unique about ANSA?

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A. I would say two things: (1) We did a jurisdictional

scan and there's nothing in the country that identifies a 1 structure, an entity, that has that opportunity to 2 uplift/connect to a population that's been marginalized. So the 3 uniqueness that ANSA, I think, brings to the conversation is 4 that we have to understand both realties - the realities of what 5 government can and cannot do and how it should perhaps do that 6 relationship work with communities. And then having time to 7 spend with the community to build up a trust relationship in 8 9 order for certain kinds of things to happen that have been very much the things that they have wanted for a very, very long 10 11 time, from improvement on education to improvement on employment 12 opportunities. It runs the whole gamut.

So I think ANSA is in a unique position to be the collaborator, the facilitator, the convener, the entity that's able to try to build relationships from the ground up because, my belief, if you can build relationships, then you really are building up the trust factor.

18 Q. Okay. So I'm just going to move to a budget question 19 now about ANSA. So what about budgeting funding for ANSA? Can 20 you tell us a little bit about that?

A. Sure. We have a budget, as any other government
entity would for its annual needs and operations, and we have a

small portion of our budget that's related to what we call 1 "grants and contributions". So community organizations can 2 apply to this grant application to determine what it is that 3 4 they would like to do. It may be celebratory, it may be an opportunity for them to improve the capacity of their 5 organization, or it may be a training that they would like to do 6 for their members. So we try to make sure that we're there to 7 always try to get the community to get to "yes". So our staff 8 9 work with those community organizations to understand more fully what it is that they want to do with their programming dollars 10 11 that we're able to provide.

So our budget allows us to be able to lean into that space, as well as being able to have staff go on the road to do work in the communities and, as well, be able to champion what we think are things that are important for, I would say, all of government to be paying attention to.

And the most recent one would be, in 2015, the United Nations declared this being the "Decade for People of African Descent". And what we wanted to do here in the province is to lift up the document so that it wasn't just aspirational, but it really had tangible meaning. And so we've invested in the document and it's called for Nova Scotia, "Count Us In". And it

does talk about, in the document, recognition. It talks about, in the document, justice and social justice and development. So we have some resources that we apply to that document to make sure that some of those activities actually start/continue and we hope will be embedded in all of government and also in the community.

Q. And just to put it in perspective, the grants that you were talking about in terms of quantum or funding or monies for those, what kind of quantums would those usually range in or up to a maximum?

11 Α. Yeah. There's been applications where a community group just needs about 500, \$1,000, you know, to put on an 12 13 event, and we're quite happy to still do the paperwork and do 14 the rigor, and that would be something that we would support, 15 but there are other organizations that need a little more 16 substantive effort of financial support. Maybe it's \$5,000, maybe it's \$10,000. It requires us to do a little bit more 17 18 examination of that, but we certainly are able - sometimes in a 19 position to be able - to offer that to community groups that are trying to do something that would require that amount of 20 21 funding.

22

Q.

All right. And so just the long-term site for

1 projects, where are projects going generally? What path could 2 they take?

3 **A.** Yeah.

Q. What sometimes happens? Just so that the Inquiry has
an understanding of where these projects fit in with the work of
ANSA in that system of government?

7 Α. Sure. So the projects find their way across all of the province in terms of opportunity. So no community 8 9 organization is shut out of the opportunity. And I would say that whenever we think that there's a need for us to try to 10 11 enter in, we try to create those opportunities. Most recently, 12 it would've been during the COVID rollout for the vaccines. We worked with the Health Association of African Canadians, the 13 14 Black Social Workers, and also the faith-based groups, to try to 15 do one of two things: Provide resources so that the messaging 16 was actually getting to the communities about the need to do those kind of preventative measures, and then try to work with 17 the public health and health to actually stand up in some of the 18 19 communities' immunization mobile clinics. And so some of our resources went towards those opportunities to be there in the 20 21 community.

22

There has been an opportunity for us to work, and this goes

back several years when we were working with the Department of 1 Education to try to move around science and technology for young 2 adults that were perhaps wanting to explore with curiosity the 3 science and technologies and all things related to STEM. And so 4 we were able to find monies to put into Dalhousie University for 5 them to do a program called "Imhotep's Legacy" which is a math 6 and science program for African Nova Scotian students that are 7 in junior high. So it runs a range of where we're able to make 8 9 those kinds of - what I would call them - investments in 10 community, but also coming back to government to say, We ought 11 to be able to try a way to support.

12 Q. So let me ask you this. So do projects always go down 13 a path and become a program within government? Can you comment 14 on that?

15 **(10:00)**

16 **A.** No.

17 **Q.** Briefly?

A. Well, we've had a number of projects where we try to explore the possibility, what would it look like? And in order for a project, I think, to go forward in some ways, you want to make sure that you're testing to see if what you're thinking can happen can actually happen. So a lot of times, a project will

stay out there for a moment to see if it really holds up, then 1 2 you have to really have an understanding about, well, what's the evidence now about what we want to do with this project? Do we 3 4 see that project being part of a program? And if it's going to be part of a program,, is that going to be timed out after five 5 years for an evaluative review? And if it is a program and we 6 7 think it's substantive, can we roll that up into our regular business as part of the delivery of what we do all the time. 8

9 So when we started out in the office, there were a lot of 10 projects, but we'd asked the question, Does this stay just a 11 project or does it have merit to be able to develop itself into 12 something much more fully? And then you're always wondering 13 about the resources and, in my world, resources are three 14 things: people, time, and money.

15 So if a project is to stay and advance, those things have 16 to be considerations into your budget on an annual, go-forward business. It has to be on an analysis around who is going to 17 18 lead and continue with it, and sometimes that's not always easy 19 when you think about how government also has priorities. How do those government priorities fit within a project or a program or 20 a delivery of service? That becomes some of the complications 21 22 around any one of those three strategic plans that I mentioned.

1 Where do you put the ideas? Great ideas, but where do you put 2 it as a project, as a concept? Where do you put it now as a 3 full-blown program that would sustain and survive and go 4 forward?

Q. And just to explore that a little further, Mr.
Hamilton, I'm wondering does it add another layer if a project
that may become a program, or it's being suggested it should be
a program, does it add another that crosses several departments
in government to incorporate or implement same?

10 **A.** Yes.

11 **Q.** Does that add another layer to ...

12 Yeah, it does. And some of the work that we do offers Α. 13 up the possibility with another department. Like I mentioned 14 about the Imhotep's Legacy and the math and science. That would not be on ANSA to make that deliverable; it would be on the 15 16 Department of Education to think it through to say, Is this something that is valuable for African Nova Scotia youth that 17 18 are wanting to explore math and science in a meaningful way? Ιf 19 the department says, Yes, let's explore that, and they're 20 wanting to see if it really would work, let's put a project on to see which schools want to enter in. How many students would 21 22 we want to try to get involved in this? And you do an

evaluation to see if it was really worthwhile and viable. And, 1 2 like I said, if the idea is to keep it going forward, then you either look for partners or you look for the resources that 3 4 allow it to be carried forward. And we were just lucky that Dalhousie was really in a position to be able to say, We would 5 6 like to take ownership of what you guys had as a project and 7 we're going to take it over as a full-blown program. So now it's called "Imhotep's Legacy Academy". So it went from a 8 9 project to a program, to now it's a - in Dalhousie's mind, it's Academy, and it's rooted, it's embedded in their structures. We 10 11 still support it, but not as it was when it first started out as 12 a project.

13 Thank you. So just one more general question about Q. 14 ANSA, Mr. Hamilton. Just going back to those three components 15 that you talked about on the conceptual plan, you know, for the 16 communities to work with government, the government to work with African Nova Scotia communities, and then this overlay by a 17 18 third component - community education, community development. 19 So just to recap, to summarize, how does your office carry out this work, just to recap? You've given us quite a few 20 21 details, but just to recap for an overlay in a nutshell. 22 Α. Yes. So, for ANSA, there are some things that we

would say lead like it was with the "Decade for People of 1 African Descent" but, for the most part, it's being a 2 collaborative partner with other government departments or 3 4 agencies. It would be trying to facilitate a conversation between government and a community organization. It could be 5 trying to figure out if we can be an advisor to what maybe a 6 department wants to do, but they're not quite sure, or it may be 7 part of an interdepartmental committee that we're asked to sit 8 9 on because they see us being able to give some kind of a voice 10 or an opportunity.

11 On the community side, sometimes we're asked to come in to 12 co-plan or co-understand - How do we approach government, Wayn, 13 if we've got this idea? We really want to make sure that it 14 lands right. So we may oftentimes be called into a community 15 organization to just talk it through about what exactly does it 16 want? And maybe you're knocking on the wrong door. Maybe what you talked about is not that department but it's this 17 18 department.

So we sometimes are there to offer that type of advice to community groups. And, again, it's across the whole of the province. And sometimes we'll get a phone call, because it just says "African Nova Scotian Affairs", and that phone call could

be somebody that says, They just are about to turn off my lights. I don't know who to call. So my staff are trained up to know that that's something that, again, it's not for ANSA to make a move on; but, rather, maybe it's Community Services; or, rather, it's another kind of service agency in the community.

6 So we're oftentimes trying to also triage conversations 7 that start off of an email or from a phone call to find out 8 where should it land. And so those are, in my opinion, the 9 broader strokes around what we do almost on a day-to-day basis.

10 So now we're going to move on to, I have some Q. 11 questions for you about specific work or projects that ANSA has 12 been involved in. So we won't go back to ANSA's inception in 13 2005/2006, but, in more recent years, over the last while, can 14 you start to tell us about some of the work that ANSA has been 15 involved in? And the first category I'm going to throw out to 16 you, Mr. Hamilton, is establishing stronger connections with government departments. And there's a number of departments 17 18 that I know ANSA has worked with. Can you start to tell us 19 about that, please?

A. Yes. Several years ago, we were asked by Department of Community Services to create space for that department to go out to have consultations with the African Nova Scotia community

1 because they were making changes to the legislation and they 2 felt that it was important to have that conversation happen in locations that were predominantly African Nova Scotian. 3 So we 4 worked with the whole of the staff that were doing the planning on that and, actually, we did it as a co-partnering going out to 5 these communities to be able to have the conversation and the 6 7 presentation to allow Community Services to say, This is what we're planning to do. We're looking for some feedback from the 8 9 community. And those are really rich conversations because, for a lot of the folks in these communities, that would probably 10 11 have been the first time that somebody from central government 12 had gone out to that location and had an opportunity to have a 13 dialogue with them.

Prior to that work, we did do work with Department of Lands and Forests, and that was about the beginnings of the Land Titles Initiative that is now underway. There was an opportunity again to have several government departments come to the communities to explain what exactly is the Land Titles work that's going to be going forward.

Q. And perhaps you can just quickly, in a couple of sentences or so, describe what the Land Titles is just so our audience knows.

Back in 1968, maybe '69, the government was 1 Α. Yeah. 2 moving to a different kind of a land registry system and there were 13 jurisdictions that were really complicated and 3 4 problematic. So they rolled those districts up into one way of handling them called the Land Titles Clarification Act. And out 5 of those 13 locations, five of them had been in African Nova 6 7 Scotia communities: North Preston, East Preston, Cherry Brook, Lake Loon, Sunnyville, and Lincolnville. So the Land Titles 8 9 Clarification Act meant that those individuals that were wanting to get clear title to their land were having difficulty because, 10 11 in a lot of times, the African Nova Scotians that arrived here, 12 they were settled. They weren't settlers. They were told, This 13 is where you're going to live. And they would give a ticket of 14 occupancy. Over generations, over generations, over 15 generations, it's hard to move that title to the next person. 16 Maybe the grandfather wants to pass it on. There's no will, so 17 you may have to go to Probate. There's no way to know what this 18 land is valued. So it's a lot of complications to this work. 19 But the community kept asking government, We really do need to have clear title to our land. And so, finally, there was an 20 opportunity to advance that work, but it meant that the 21 22 government departments had to go to the community to explain it

because it has a lot of complications. So we were also navigating how and where you would go to do that work, on behalf of government, to have a conversation with community.

4 **(10:10)**

We recently are starting a conversation with Department of 5 6 Justice who are trying to champion a conversation in the 7 community around a Justice strategy which is part of their desire on what we would call the "Decade for People of African 8 9 Descent" that I referenced earlier. The Department of Justice would like to go out and have a conversation with the community 10 11 to say, Well, what does that really look like? When you hear a 12 Justice strategy, tell us what you think that ought to include. So we're planning to work with them. Again, it's an information 13 14 session. It's going away from the office to go into the 15 communities to have that one-on-one conversation.

16 **Q.** And what might that ...

17 <u>THE COURT:</u> I'm sorry, I'm going to stop you for a 18 second, Ms. Lunn, so I understand. So if I do understand this 19 correctly, so the 1968/1969, the new ... the **Land Titles** 20 **Clarification Act** came in?

21 **A.** Yes. Yes.

22 THE COURT: Okay. And I appreciate that, at that time,

1 there would've been some recognition that the five communities
2 that you referenced would've had difficulties.

3 A. Mm-hmm.

4 <u>THE COURT:</u> If I can use that word in a mild way -5 difficulties. And, as we sit here today, the Department of 6 Justice is looking at a strategy to solve this problem that's 7 existed in people's ... in a real way since 1968/1969?

8 **A.** Mmm.

9 **THE COURT:** Any headway at all ever?

A. Yes. So they have been able to invest resources in order for the titling to be cleared for an individual. So there's no burden now on the individual to get their clear title. So there's no legal fees, there's no survey fees, and you can have somebody help guide you through all the paperwork that's needed.

And, four years ago, that's when they really put effort into it and, most recently, they've accelerated that process so that now some of these cases can be adjudicated by an independent body and not necessarily have it go back to the courts to make a decision about who gets the land/who doesn't get the land, if there are two brothers, for example, that lay claim.

So the government has really invested time and effort to
 try to resolve that issue.

3

THE COURT: Okay, thank you.

MS. LUNN: And so the justice strategy that you were just speaking to a few moments ago, Mr. Hamilton, that ANSA is involved in in helping to start those conversations, what kind of topics might that include? What would that strategy ... is it focusing something in particular in Black communities?

9 A. Well, I think the Department of Justice is trying to 10 allow for the conversation to take it where it needs to go. I 11 think they may be thinking about, We just came out and we still 12 are involved in the Wortley Report around police profiling and 13 all of those kinds of things that may be a sub-element within a 14 notion of what does a Justice strategy look like?

15 There often is times around how people are "given that 16 notion of policing". What should it look like? Should we go back to a more community-policing model that was tried before? 17 18 I'm not really sure what they are planning to do other than -19 which, in my opinion is good - that is to listen. And that takes a lot of courage to listen to what the community is saying 20 are the needs. Then it's going to be up to Department of 21 22 Justice to try to figure out, Well, what does that mean, because

1 some of the things that may come up, they just might not be
2 possible within the range of what the community wants.

3 So all I can say is that we're trying to make sure that we help facilitate those conversations with the communities and, as 4 the Department of Justice decides where they want to go, we 5 6 would want to make sure that there's coverage across the whole 7 of the province and not necessarily to some places that they think they need to go. So I can tell you, if they say, Oh, we 8 9 want to do one situation in Halifax, we would suggest that they know, they might want to expand that to include Dartmouth, 10 11 Halifax, and maybe some place outside of the core. If they talk 12 about trying to do only, let's say, Weymouth, we would suggest, 13 Well, you may want to try to do Weymouth and Digby, because the 14 communities are not necessarily going to be wanting to put too 15 much effort to go some place if they don't have transportation.

16 So we will work with them about mapping out across the 17 whole of the province, Where should we go and how can we 18 resource it as well.

19 Q. Also, you mentioned earlier, Department of Education.
20 That's another department in the provincial government that ANSA
21 has worked with. Can you tell us a little bit about that,
22 please?

1 Α. Yes. Over the years, we've worked with Department of 2 Education on standing up education, after-school activities in the community. Most recently, there's been a desire to have a 3 4 robust conversation between the Department of Education and a community that's struggling with better educational outcomes. 5 6 And they were wanting to have ANSA play the facilitative role 7 because we believe that we're coming with, not a hidden agenda, but we can create the space for the Department of Education to 8 9 hear from the communities' concerns and then bring to bear who are the other key players that need to be involved in this 10 11 conversation to advance a better education? That may be the 12 Teachers' Union, it may be the local education committees. You 13 never know until you decide who's missing from the conversation 14 to make sure that we get it right. So we've been involving 15 ourselves with that particular piece of work for the last little 16 while and it has made progress; but, again, it's trying to make 17 sure, who are the key players that need to be at the table in 18 order to bring about resolution in better relationships-19 building.

20 **Q.** All right. Continuing with work that ANSA has done, I 21 understand ANSA has done some work with the Association of Black 22 Social Workers. Can you tell us about that?

Well, most recently, it's been making sure that 1 Α. Yeah. we are connected to them as well as the Health Association of 2 African Canadians as we still deal with a lot of things related 3 to COVID. And so there is a staff member that's on what I would 4 consider to be a planning team whereby there has been already 5 6 conversations with Public Health and Department of Health - what does the booster rollout look like and what would that look like 7 if it was going to show up in the African Nova Scotia community 8 9 - in order to tamper down for the vaccine hesitancy, and also to make sure that the community sees itself reflected in this 10 11 particular uptake.

12 We've given sometimes small grants to the ABSW when they 13 were hosting conferences around their professional development. 14 Our staff happen to know most of the members of the Social Work 15 Association because they live in these communities, so there's 16 always those kinds of informal relationships that are really strengthened by knowing who does what. And I'll perhaps get to 17 18 the quick resolution to something that we could bring forward 19 without it being too complicated.

20 So I think we do have a relationship with some of the 21 African Nova Scotia community groups that are trying to do work 22 as it relates to health or as it relates to employment, music.

It runs the whole gamut of what the community has as
 organizational structures that we are asked to support.

3 Q. And Communications Nova Scotia, ANSA has done some4 work with Communications. What is that?

5 A. Yeah. We approached Communications Nova Scotia to 6 make sure, (1) that our website has a certain kind of a 7 reflection for the storyline about African Nova Scotians, and 8 they've been really good to help us out with that.

9 We also have approached Communications Nova Scotia to talk about some of the ways that the imaging about who we are as Nova 10 Scotians has to be better reflected across the multiracial, 11 12 multicultural divides. And so they have worked to try to make 13 sure that, in my opinion, the kind of imaging, the kind of 14 graphics that we're seeing now are very much reflective of a 15 multiracial, a multicultural approach to who we are as Nova 16 Scotians. And they really took up the challenge when we were dealing with the COVID vaccine because a lot of the earlier 17 18 images that were out really didn't get the sense that that was 19 something that other racialized groups ought to be paying 20 attention to.

And it was really disturbing, when I would talk to some folks in the community and they'd say, Well, I don't see myself

reflected in that, and so I don't really think that's for me. 1 And I know that the Health Association of African Canadians 2 stepped into that same space and said, We've got to try to get 3 4 the messaging out there so people can see themselves reflected. And so we worked hard to try to figure out, What's the image 5 that you would want? And maybe it's just a graphic with skin 6 7 tones that's a little bit darker, or maybe it's just a different kind of a setting that would transcend the message that says, 8 9 This probably is for us. Maybe we've got to do this in other languages other than English and French, because Nova Scotia is 10 11 actually home for a lot of various culture groups that have to 12 make sure that they're hearing this in their own mother tongue. 13 So Communications Nova Scotia, I think, has really been

14 able to understand that dynamic now. And we're still knowing 15 that we've got a long ways to go but, to me, it really has been 16 more impactful. And if you've watched any of the ads that have come out around COVID-19, you will notice that there's a little 17 18 bit of a shading of who is on those particular kind of adverts 19 or how they're going about doing it in terms of witnessing what has happened. That's because the notion is, we've got to see 20 21 ourselves as all in this together and not necessarily "one size fits one". 22

1 **(10:20)**

Q. Okay. Now I'm going to ask you about areas of mental health and mental health in African Nova Scotia communities and ANSA. What work or involvement has ANSA had there, referring specifically to mental health?

There's one organization that we've supported from 6 Α. 7 time to time. It's Nova Scotia Brotherhood. It's a primary health care initiative dedicated for African Nova Scotia men 8 9 and, over the last little while, we've had some larger provincial conferences and we've been able to give some dollar 10 11 figure to helping them organize those conferences. And in one 12 of the conferences, or it may have been the last couple of 13 conferences, there has been that concentration on mental health. 14 That, in and of itself, I think, is really an important piece 15 because it is something that a lot of people don't talk about in 16 general.

We've also been able to, on the "Black Lives Matter" movement, try to find ways to have that type of conversation within the provincial government structure for people who are Black or call themselves African Nova Scotians. So we were trying to understand what could we offer. And so we offered a virtual platform for African Nova Scotia public servants that

were really struggling with what happened. How is that affecting them? And we sometimes don't know. But there's a bit of an affinity between that that happens across the border in the United States with those that are African Nova Scotian and Black here because that could've been me. It could've been somebody in my family

So, yeah, we live in Canada, but that doesn't mean that we should not be paying attention to those things. So there's a trauma.

10 Q. So this would've taken place last year with George 11 Floyd in 2020.

12 Yeah, it was last year. Yes. And so we were able to Α. 13 organize a couple of virtual platforms for people to come on and 14 just talk about it, because you go into work and you're expected 15 to show up in a certain kind of a way, not knowing that that can 16 be weighing on you. And that trauma, it may not show up that day; it may show up in different kinds of ways, and it really is 17 18 hard on your mental health. So we thought that we needed to 19 work in partnership, and we worked in partnership with the Human Rights Commission to try to bring that forward. And then we 20 worked with the Public Service Commission as another, again, 21 22 partner to make sure that we were able to make that happen.

So, to me, we are trying to understand how to be able to do 1 this in the right kind of way, put the right kind of conditions 2 there, right kind of resources, but it is one that we're still 3 4 trying to figure out the best way forward. And, like I said, when we did the virtual presentations and when we worked with 5 6 the Men's Brotherhood, we get the sense that there are good partners out there; it's just a matter of sitting down and 7 figuring out how else can we advance the work. 8

9 Q. Mr. Hamilton, what is meant by the term "safe place"? A lot of people probably put on their own definition 10 Α. 11 for that, for the work that we do, and when we talk about this 12 notion of "safe space", it's about being able to have a 13 conversation without the thought that somebody is going to now 14 have something that they will hold against you or that you're 15 able to say something that is not going to be hurtful to someone 16 else, that the intention is to try to be very open and honest. And sometimes it's hard to create those things called "safe 17 18 space" because you haven't maybe built up a level of trust. How 19 can I trust you with what I'm going to tell you? Can you keep 20 that in confidence and then be just the listening ear or the sounding board and not pass judgment? And, oftentimes, it's 21 22 really a challenge to find "that safe space" because you really

1 haven't been able to perhaps build up enough of a relationship
2 with either a department or an individual about how that should
3 come about.

4 So we do try to pay attention to that when we're in the community, and also when we're with our government employees 5 6 that are working on some of these things, to make sure that it's got to be a frank conversation if you're talking about racism. 7 It's got to be a frank conversation around how what you may see 8 9 is not a problem but, from where I sit, it is a problem and 10 here's why. And if I can get you to understand the "why", then, 11 hopefully you can understand and have a little bit more empathy 12 about why that has triggered something that you may not know 13 about.

14 Q. Moving on now, I wanted to ask you about ANSA's work 15 in respect to domestic violence in African Nova Scotia 16 communities. What can you say about that?

A. We have, I would say, a bit of a formal or informal relationship with some community organizations that are trying to not only understand, but what can they do in this field, and I would, again, refer back to Association of Black Social Workers because I know they have done some work in that field and we've given some small support to their efforts, and that

1 may be for either community conversations or it may be for some 2 kind of a training that would happen. We don't take ownership 3 of that. We try to create the opportunities for collaborations 4 in working together.

We've also done the same thing with the Status of Women who 5 6 have been trying to find ways for them to play a partnership role in that kind of work. And so I would have had staff be 7 partnering with various conversations or various, I would say, 8 9 beginning of projects - going back to that word - to see what 10 role ANSA could play. We certainly are always on the lookout 11 for how to connect the dots between who's doing what either in 12 government to what is happening on the ground in the community, 13 and sometimes vice versa. And it may get down to just the 14 individuality of who needs to be able to know who to talk to 15 around some of these things that people don't know about. Even 16 inside of government, we sometimes need to know, who should we be talking to out in the community about a particular subject 17 18 matter? And I know that we would often say inside of our 19 office, if we get a call, we need to know who to triage that call to. Is it Adsum House? Is it Status of Women? 20 So one of our roles is to make sure that we're able to know 21 22 where people should go to get those types of support services.

Q. You've already given one example about indirect
 support with Men's Brotherhood.

3 **A.** Yeah.

4 Q. You mentioned Status of Women.

5 **A.** Yeah.

Q. Do you have an example there of I'll use the word
7 "project" ...

8 Α. I know Status of Women, several years ago, were Yeah. 9 trying to start a conversation around domestic violence, and 10 they weren't necessarily looking at the African Nova Scotia 11 community, they were looking it from a broader scope of, it's 12 there. And I can't remember exactly what year it was, but they 13 did have a conference and in the conference it really was a 14 subset of "domestic violence" as it relates to the African Nova 15 Scotia community. And my recollection would be that there 16 would've been opportunities for our staff to try to determine 17 with Status of Women who in the community may be the best person to be able to offer up a conversation or what would that 18 19 workshop look like? So it would've been some kind of a co-20 planning of some of the subsets of a conference or subsets of a training session that we would've done. 21

22 Q. Thank you. I also wanted to talk a little bit more

1 about some further work that ANSA does, and you've touched on 2 this, but I'd like you to comment more on it. And I understand 3 that ANSA gets individual calls. And how frequent are those? 4 Can you tell us about those calls? What the nature is, what 5 ANSA's role is, how ANSA handles those calls?

Yeah. Well, not only here in Halifax, but also out in 6 Α. 7 the regions, the staff would get calls from a wide range of individuals. We would have calls where people are saying that 8 9 they need to know who to talk to in Immigration because their papers haven't arrived, because they see the title maybe, 10 "African Nova Scotian Affairs", and they assume that we're 11 12 connected to Immigration. And so we'll get calls of that 13 nature.

14 On the other end of the spectrum, we will get calls where 15 people are wanting to know who should they talk to because their 16 child just came home and he was called the "N" word and the 17 school didn't seem to take this on seriously. Who should they 18 be talking to? We may determine that that may be better served 19 with a community organization - either the Black Educators' Association or maybe it's the Delmore Buddy Daye Learning 20 21 Institute. Or we may say, No, you may want to call Department 22 of Education because they should be also made aware of what

- 1 happened to your child.
- 2 (10:30)

3 We may get a call, as I mentioned earlier on, around a 4 person calling because they're not sure why they're getting their lights turned off and they need to know who they should be 5 talking to. And they're hoping that ANSA can help move that 6 7 along to get moving on this because every time they've called somebody they've just got a voicemail or they don't know who to 8 9 turn to. And sometimes we would reach out to the Department of 10 Community Services and say, Here's a telephone number for an 11 individual who is in stress, we know you can't change that 12 information to us. We think you're in a better position to 13 handle this than us. We're all in this together. We would pass 14 that kind of a question or concern on to them and they would, 15 hopefully, handle it.

We've had calls from people talking about the road just flooded, who is going to come out and help. And that's really difficult because, as you can imagine, some of the roads are provincial, some of the roads are municipal. And so we really treat those ones about saying, Well, you may want to call your local department first at the city, but if you don't get any results, maybe it's something that we could take on and pass it

1 on to Transportation and Public Works.

So we have a wide range of calls that we get but we really try to re-steer those calls to where they're going because ANSA can't do all the work. ANSA relies on those departments to step in to take ownership of, that's a problem for a citizen, let me try to resolve it.

7 What geographical area do the calls come in from? Q. All parts of the province. Because the toll-free 8 Α. 9 number that we have, again we don't try to let calls go to the 10 voicemail. We think it's important to try as much as we can to have that person on the line say, Yeah, how can I help you? So 11 12 we would get calls. Cape Breton handles its own but, at the same time, somebody in Cape Breton, if the calls are forwarded 13 14 there, could be taking a call from Amherst. They could be taking a call from Lequille. It's from all over the province. 15 16 Ο. And where does one find that 1-800 number? Where is

17 that advertised?

Α.

18 A. Oh, promo, on our website. Well, it's listed on our19 website. I think that it's also in the ...

Q. Sorry, if I could just interrupt. So ANSA's website,
21 it's just www.ANSA.ca?

22

Yeah, as the government entry port for Government

Services or Department of Communities, Cultural, Tourism and
 Heritage, it would show up. If you just typed in African Nova
 Scotia Affairs, it would show up.

But several years ago, I just want to preface, the City of Halifax created an African Nova Scotia Integration Office and sometimes it's a little bit of a confusion, sometimes, because it seems like it's the same and, in fact, it's two different entities. The African Nova Scotia Integration Office is stood up by HRM, whereas African Nova Scotia Affairs is part and parcel of the Province of Nova Scotia.

11 **Q.** Thank you. And now let's turn to, what are some 12 examples of the work ANSA has done in rural areas? And I wanted 13 to ask you first about transportation hubs. What is the problem 14 and how has ANSA worked to help resolve that and address some of 15 the inequalities in service?

A. Several years ago when ANSA was trying to understand what the communities' wishes and needs were, we did an information session across the province and I think it was back in 2009, maybe 2008, we had a session down in Lincolnville and what came up was a lot of folks were having challenges to try to think about going to Antigonish for services of various kinds. And so we just noted that. Fast forward. We did a session in

Sunnyville, same thing happened. People were saying, Yeah,
 great, that there's a thing called ANSA, you guys are up in
 Halifax. Well, that's no good for us because what we need is
 stuff that allows us to be able to up and down this highway and
 we're having a problem.

So we reached out to, at that time, the Guysborough 6 7 Municipal Council and talked about the idea of having some kind of a transportation, what does that look like. And they were 8 9 eager and keen to try to figure out what that looked like. So I had a staff person, who was really trained in research, to go 10 11 down to the community of Lincolnville, go down to the community 12 of Upper Big Tracadie and Sunnyville, and talk to the folks 13 around what would it look like if we did a survey. Do people 14 really want that? And we put a lot of effort into making sure 15 that the surveyors were actually going to be those from the 16 community.

17 So fast forward. We did have a survey results. The survey 18 results said that if there was a transportation opportunity, 19 every one of those communities could see themselves putting two 20 dollars down for a fare and it would have to be subsidized, 21 obviously, or five dollars down, but it would be valuable. 22 Valuable for making sure they had opportunities to get out of

1 the community, valuable to make appointments, et cetera, et cetera. And we were really, really close to trying to figure 2 out what the next step would be as a pilot program when we 3 4 weren't able to advance that because, again, things happen in the political world that we have no control over. So it was put 5 on pause. It wasn't shelved, it was put on pause. And the 6 7 researcher who worked with me on it, he's still on my staff, we always talked about, we were so close, we were so close. 8

9 Two years ago, no, maybe three years ago, the Province 10 decided that they needed to go and look at transportation across 11 the whole of the province. And, lo and behold, they realized 12 that when we were down here before in the Guysborough/Strait 13 area, that it really was something that was already some 14 information about. So we dusted off all that information, I let 15 the researcher who was on there years ago sit on the Committee, 16 and it was last year that all the pieces now fit so that they 17 were actually now is a transportation opportunity for the folks 18 in the Strait and the Guysborough area. So he came back about 19 maybe six months ago and he was really happy. He said it took that long but that idea that we had back then, we can now say 20 21 that we had a role in helping advance that forward.

22 So I think that those are the things that take a lot of

time, unfortunately, but it has a strong result. I could flip 1 2 gears and say the same thing would have happened with the internet. We were doing the COVID in Lincolnville, we got a 3 call from some community residents because their children were 4 not able to get on line to get their homework assignments and 5 6 some people in the community had a great idea. Why not use the 7 Lincolnville Community Hall as a place for the kids to go, because they didn't have a computer at home, to go in at 6 8 9 o'clock until 6:30, get their homework assignment, go in one 10 door/go out the other. And so we worked with the community to 11 actually stand that up so that we were able to provide that 12 particular service. But, again, we did that in partnership with 13 the Department of Education that provided Chromebooks with, I 14 think it was maybe Access Nova Scotia, that put the right 15 service provider in play for there to be a strong internet 16 connection.

17 So it's oftentimes just trying to figure out the 18 relationships and say who is missing from the conversation in 19 order to get us to say yes. And in those two examples that I 20 gave you for the transportation, and also for the internet 21 service, it was just thinking it through, trying to imagine what 22 we need to help the kids get what they needed and then think

about for the adults what did they need, it was transportation.
 I'm not sure if that answered your question.
 Q. I did want to ask you just to give us a few details

4 about the transportation system that is operating? How frequent 5 routes or where's it at? What communities? Can you give us any 6 particulars on that or do you have that knowledge?

7 Well, I don't have all the details but I do know that Α. there is a service provider that now provides that service. 8 Ιt 9 goes all the way in, I think as far as the Town of Guysborough/Sunnyville, comes all the way out and does 10 11 Antigonish. And I'm not sure of the scheduling but it's part of 12 what the Province is trying to set up as various route opportunities. And so it's subsidized. It's an opportunity for 13 14 the community to rely on it because it's going to be one that's 15 going to be on a schedule. And we hope that that may open up 16 other opportunities later on. But I don't have the exact details but I know they've actually launched a Board that will 17 18 be actually able to advise how it should go. They've got a 19 contract in play to allow this to be stood up for several years. And I think afer that, they're going to try to do a review to 20 21 find out what was good, what was bad, to try to improve upon it. 22 Q. Thank you. High speed internet or internet

1 connectivity and you mentioned about in Lincolnville, I believe,
2 was the community where children could go to the community
3 centre and could use computers there.

4 **A.** Yeah.

5 Q. Do you have any knowledge or awareness of any 6 priorities in government or work underway to provide internet 7 connectivity to homes, say, in rural areas? Are you able to 8 comment on that at all? Is ANSA involved with any aspect of 9 that?

10 **(10:40)**

A. We're not involved at the core of the conversations around what the government is planning to do to roll out internet service across the province. I suspect that eventually when it starts to cascade down for locations or an understanding about the regions, my staff may have some level of involvement.

For example, out in Yarmouth where we have a programming admin officer. I can imagine him being involved in some kind of a regional consultations when they do talk about what would that service look like, how would we provide it, where would it go. And I would assume that would be the same thing for the PAO that we have in Truro. So that we're able to, I think, to be in the position if we're asked the question to participate but,

1 obviously, we would be waiting for the department that's leading 2 that work to be able to reach out to us.

Q. Okay, you mentioned Chromebooks and, specifically, how was ANSA involved in that providing Chromebooks. And I take it this was during the past year with the pandemic and lockdowns and schools closed?

7 Yeah, we didn't provide the Chromebooks. We were kind Α. of like asking the question to community and also making sure 8 9 that we had it in lockstep with African Canadian Services 10 Division, that they were aware that this was an issue in the 11 community that was showing up. And, for the most part, once we 12 were able to identify where there was this need in the 13 community, then it was, I think, an easy transition to say to 14 the Department of Education through African Canadian Services 15 Division, are you guys understanding that this is a problem and 16 they would say yes and are you aware that this particular region or community is in dire need of this. No, Wayn, can you give us 17 some more details of who should we talk to? So once you make 18 19 that connection, you're able to step back to allow that to take 20 shape and to take root.

21 So African Canadian Services Division was an enabler for 22 that to happen and then they relied on African community

organizations, like ABSW and, for that matter, it would have been probably the Health Association of African Canadians to make sure that the communities were aware that this was an opportunity. But then you get yourself registered, you get the resources, and then you're able to support your students to get on with their learning.

7 Thank you. Now I'm going to turn to obtain some Q. thoughts from you on changes to the system, opportunities to 8 9 improve. So, generally speaking, Mr. Hamilton, on a very high 10 level, and overcoming historical cultural barriers in African 11 Nova Scotia communities towards delivering equitable services to 12 those communities, where do we go from here for change? Just on 13 an overview. And then I'm going to start to ask you about some 14 specific changes that you would suggest to the Inquiry.

15 **A.** You're referring to government or ANSA?

16 Q. Well, I would like to cover both, actually.

17 **A.** Okay.

18 Q. So I'll let you choose which is going first.

A. Well, because ANSA is part of the government, I think it's okay that it's all one in the same. I was involved in a restorative inquiry and that was, for me, very insightful because it allowed an analysis around how government was doing

1 its work but also how a community was responding to something 2 that had happened to them that was very much tragic in a lot of 3 ways and very much deeply rooted.

And what I've come to know is that a lot of things happened 4 because we're in a "system" and we look at the system first to 5 see if we're allowed to do it. But, at the same time, as a 6 public employee, I'm to serve community. So I've come to know 7 8 that I need to make sure that I'm understanding the community or 9 that persons needs first, that citizens needs first, and not necessarily the systems needs. And if the systems needs are in 10 11 conflict with what the citizens needs are, then we've got to try 12 to figure that out.

13 So sometimes the policy puts harm to the citizen, in 14 different ways that we don't even know about. Sometimes the 15 system is there to protect the integrity of the system in and of 16 itself, but sometimes you do that to the detriment of the 17 citizen.

So there is some thought and there is some people that have talked about citizens-centred approach and not systems-centred approach. And then I look back as the work that ANSA tries to do, I would say that we land on citizen-centred approach and not system-centred approach, which means I've got to find a way if

what I'm doing is going to support that citizen. And if it is, 1 I lift it. If it isn't, I've got to understand why. And so 2 those policies are there to protect the integrity of the whole 3 4 thing but we've got to be prepared to say why it's not working for that citizen. Can we try to figure out how we can make the 5 adjustments, make the changes, so that, again, going back to 6 that phrase, equitable delivery of the service. And if we need 7 8 to have an equitable delivery of the service, then we may have 9 to change the way that the system operates or the way that the system responds. 10

11 So, for me in the future, I would hope that we would move 12 more and more and more to a systems-centred approach. I mean to 13 a human-centred approach.

14 **Q.** I'm sorry.

A. No, yeah, it's just that I keep reminding myself about making sure that it's a citizen-centred approach that has to be fundamental for the change that we want.

18 Q. What about opportunities to enhance collaboration of 19 services, what can you say about that?

A. Well, I think government has moved towards that in a good way based on what was there before. And I can only speak to being in government not long but long enough to see how the

notion of collaboration or horizontal government works better.
 But, in this particular system that we have, it's always that
 one linear line from the Minister all the way down.

4 What I think we need to try to be trying to pay attention to is how do we create that notion of shared service delivery 5 model? How do we create shared outcomes models? So that 6 7 departments can see themselves as not being in competition but somehow being in alignment. Like the land titles work would 8 9 never have been able to advance had not Department of Justice had a really good relationship with the folks in Natural 10 11 Resources or Lands and Forestry because it's not only the legal 12 system that you need to get the clear title from in its 13 totality, it's also getting the land surveyed. So there's 14 opportunities for different departments to collaborate. I would 15 argue would that be the same way during the COVID. We all had 16 to figure out things differently. So if there is a way to create the right kind of principled approach for set the 17 18 conditions for relationships first. Set the agreed outcomes 19 first. And then I think we are in a better position around that notion around horizontality of government. 20

And ANSA can never take all this work on itself. That's why it's important for us to create those collaborations, that

horizontality of government. So if I can bring that revelation to another department about something that's happening in the African Nova Scotia community, I would hope that they would try to figure out how can we get there, Wayn, together and what can I bring to that conversation, what can they bring, and most importantly, what can the community bring.

Q. What entities would you envision that would
8 collaborate for types of services? Are you talking about police
9 perhaps? What types of entities?

10 Well, if you can identify what the issue is, I get the Α. 11 sense that there's more than one entity that would have to be at 12 the table. And it may be as the African proverb says, Three 13 stones cook the pot. So you must think about who is missing 14 from this equation in order for us to understand what the 15 solution is. But we've got to be prepared that's the question. 16 Who is missing from this so that we understand it in its fullness? So oftentimes the collaborations, we just assume it's 17 18 just two, but then somebody should ask the question, Well, is 19 somebody missing from this in order for us to do better to understand it more fully? And usually what you come up with is 20 other individuals that are also closely connected to it or 21 22 departments that ought to know or ought to be involved.

Q. All right. And, Mr. Hamilton, in our conversations, I note you have an acronym, KAPP, K-A-P-P. Can you tell us about that and what that means to you?

- 4 **(10:50)**
- 5

6 Α. In my work in what I've come to know from reading and 7 applying certain kinds of methodologies and principles, this one holds up for me in the work that I do. The "K" stands for 8 9 knowledge. The "A" stands for attitude. And the "P" stands for practice. So the thinking is you bring a body of knowledge, if 10 11 you really are trying to do this transformational change. And 12 that body of knowledge should be enough that you can now know 13 better than you did before around how something needs to show 14 So if you take that knowledge, what you're looking for is up. 15 hopefully an attitudinal change and that attitudinal change is 16 because you now know this body of knowledge is informing you better than it was before. And if we can get to that 17 18 attitudinal change, then the next level that we got to be 19 looking for is the practice. So how are you now doing this that you know the knowledge, you've changed your attitudinal approach 20 21 to it, and now it should be showing up in the practice, the way 22 that you do. So the work that we do at ANSA, I constantly

remind my staff, we've got to give the knowledge to the 1 department that doesn't know about African Nova Scotians. 2 We've got to give them that knowledge about what it is so that they 3 4 have a better understanding. And if they have that better understanding of the knowledge, let's now work on can they 5 6 change up that attitude that says I understand now. I know what I may have to do. And if we are successful in those two camps, 7 then we are looking at a different practice. So eventually you 8 9 don't necessarily need to call ANSA. You can take up ownership of that on your own accord. 10

11 **Q.** Thank you. Now I want to ask you about some more 12 specific suggestions you have for change. I want to look at 13 opportunities to enhance equitable delivery of services to 14 African Nova Scotia community. And the first thing I'm going to 15 ask you about is One Fit For All. What do you say about that?

A. Yeah, I think that traditionally government has went forward with the notion that what we do has the opportunity for everybody to participate and have benefit. But as we come to know, the world is diverse, the community is diverse, the province is diverse. So we need to have some fundamental shifts around there being one size fits one and that requires us to have a wider range of understanding for what we need to do to

bring about the equitable delivery of the services. Like I 1 2 mentioned around even the simple thing of the graphics, that they should now be seen in a lot of people's eyes much more 3 4 culturally diverse, much more racialized diverse in order for people to feel like this is where they call home. This is part 5 of who they are. So if we are able to try to have that 6 understanding around this notion of, we've got to think about 7 different ways to do things as opposed to one size is all that 8 9 we need and we're done. That would be really great. And so that's my take on it, is to be able to keep reminding everybody 10 11 about, No, we've got to think about this differently because of 12 the constituent, because the opportunity is there, and we've got 13 to package it differently.

14 Q. All right. And can you comment on community education 15 just a little bit more to sum that up?

16 **A.** Yes.

Q. You talked about that in the three components that was originally a conceptual plan for ANSA was written for. So what can you say about community development? What does the government need to know about community vice versa?

A. Yeah, it's a phrase that sometimes gets bandied about,
Nothing about us without us. And so if government is trying to

build better relationships, then I think we have to be prepared 1 to invite communities to the table that allow us to 2 collaboratively work together in order to make a difference that 3 4 we want to hope for to achieve. So I think that if we talk about community education, it's about informing the community 5 6 about what is the capacity that they have to do the work but 7 also educating them about what is the role of government. And if we can do that work, then I think the community understands 8 9 what is the spot in which government can no longer do that. Then it's incumbent for us to be able to say, Well, what's on 10 11 us?

12 And I do believe that it's incumbent upon government to 13 understand all of these communities to a deeper analysis so that 14 they have an education about what those communities are, what 15 their aspirations are, what are their concerns, and what are 16 their issues. So if we are able to create that space for that kind of a conversation, I do believe that we're not going to be 17 18 confronting ourselves with this notion of its us and them, or 19 that's government over there and community is over here always at loggerheads. I do think we can create those, going back to 20 21 that notion of safe space, to put it out on the table about what 22 we think it is and why we think that is and then be able to have

1 a rich conversation, a dialogue. But it takes time.

Q. And what importance, if any, does that have to government writing policy?

4 A. Could you repeat that, please?

Q. What importance, if any, does that concept of community education, on both sides, have in respect to government writing policy? Is it important for writing a policy?

9 Α. Well, I think it forms the policy in a richer construct because now that policy has listened to the voices of 10 11 the community and it's taken into consideration going back to 12 that knowledge, attitude and practice, what are the kind of 13 outcomes that we want. Because there has to be a built-in 14 accountability mechanism to any policy, that we can go back and 15 say we know why it worked or why it didn't work but we can also 16 hold up what needs to change. And I think if there's an opportunity for policy to be improved upon, it would be one that 17 allows for that community input to be there at the very, very 18 19 front end as opposed to, Here's a policy, let's go to the community and see what they think about it. 20

Q. What about distributing literature to the communities?What can you say about that?

1 Α. So over the course of my time at ANSA, we used to 2 develop and generate a hard copy called a newsletter. But trying to make sure that we are being as economical as we can, 3 4 we have gone back to doing an e-version of this particular newsletter called Passages and Prosperity, which gets out to the 5 communities and it lands in your inbox. But we recognize that 6 7 not all the community is internet savvy and still want to have a hard copy. So we've generated a hard copy of what we call this 8 9 newsletter and it does a couple of things. It informs the 10 community about the work of government. Not about ANSA but we 11 would profile a department or we would profile an initiative 12 that government wants to address. Most recently, it has been 13 about housing and home efficiency. That has been some of the 14 things that we've profiled in one of our recent editions. And 15 then it allows the community to know that they're not alone 16 because they're hearing from stories from Cape Breton, for the folks down in Yarmouth, the Yarmouth folks hear but what's 17 18 happening out of Metro. So this notion that we're trying to 19 make this paper become much more of a community opportunity to share. And then we morphed that into our website where we try 20 21 to stand up an events calendar. So wherever you are in the 22 province, you can go on the events calendar and find out what's

happening in your community or in your region or across the
 province.

So I do know that other government departments use it because they would sometimes send us an email and say, Oh, I heard about that event that's going on in the community, we were planning to go, is it free, do I have to register. Most of the times like, no, just show up and you will be invited in.

8 So we try to take every opportunity we can for that 9 communication piece, hopefully that it lands and people do take 10 advantage of the information for their own learning, for their 11 own awareness.

12 Q. In addition to that, what are some of the ways in 13 which government or ANSA can start conversations with 14 communities out there? What do you suggest?

15 Well, we've been on this ... It's no longer a project Α. 16 anymore, it's now part of our delivery service where we do 17 information sessions out to community locale. And this is an 18 opportunity for government departments to come with us to 19 present to the community in front of the community what it is 20 that they're all about. And that also allows the community member to ask the question to get the answer so that it's not on 21 22 behalf of ANSA, this is what the government is going to do. We

1 introduce the space and then allow that department to do its 2 presentation about what it is, like I said we were going to do 3 with the Department of Justice.

But I can imagine slowly coming out of this pandemic, we 4 did a couple that were virtual but they're not the same as being 5 in the space. But if this continues where we have to have a 6 hybrid of information sessions, either virtual or in person, my 7 8 sense is that we're going to have to make a determination of who 9 comes out with ANSA. Because I think there are a lot of government departments that do want to share the work that 10 11 they're doing. They do want to have that relationship with the 12 community. But the community only has so much capacity. So we 13 hope that what we would be able to do is one night in Yarmouth, 14 there could be the same night somebody doing a presentation up 15 in Cape Breton so that we can try to get as many community 16 opportunities in front of government as we can so they can share what it is that they're all about. 17

18 **(11:00)**

Q. What can you say about having more Black professionalsin the health field? What do you say about that?

A. I think it's needed, necessary, and it really I think
would improve on the delivery of those equitable services and I

don't know the numbers, because I'm not with the Department of 1 Health, but I do believe that there has been and there will be 2 an aggressive opportunity to have much more diverse working 3 4 population in this province. I know that the province has moved hard along the lines of EDI. Equity, diversity and inclusion, 5 in a lot of ways, which I think it will be reflected in the 6 7 Public Service and to the fact that they will be looking at bringing to Nova Scotia a lot more health professionals. 8 9 Q. I wanted to ask you about the, I think I have the correct name, the Racial Identifier Project that ANSA is 10 11 involved in? I believe that's currently ongoing. 12 Α. Yeah. Can you tell the Inquiry about that project? 13 Q. 14 Α. Yes. Several years ago, the Department of Health and 15 Wellness decided to move towards collection of race-based data 16 and a community organization for a number of years, Health Association of African Canadians, had asked for the idea to 17 18 really be turned into reality about collecting of the racialized 19 data. And even though that request would come forward, for a whole range of reasons, because again I don't work for the 20

22 several years ago, the Department of Health and Wellness really

21

Department of Health, it wasn't able to advance itself. But

leaned into it by inviting the Canadian Institute for Health
 Information, CIHI, to have a conversation about what is in
 Canada, let's call it the standards that are there.

So CIHI said back to the Department of Health, there's
really no one across government standard. We hope that every
province will stay within the range of these racialized
categories and actually lean into collecting of racialized data.
Q. What exactly would that racialized data include, such
as?

A. Well, it goes back to the first part about the racial identity. So there's no data set in this province that would identify what kind of health outcomes I would have as a Black Nova Scotian that would be compared to yours. It's usually anecdotal. This will allow there to be, from the back end, population statistics around what may be showing as a trend.

So this group called CIHI, Canadian Institute for Health Information, had suggested a certain set of standards. So Department of Health and Wellness agreed to look at those standards but say, We're not going to make that decision, we're going to take that to the community and ask the community do they see themselves reflected in these standards. So our division was contacted to sit down with the Department of

Health, as well as within the department that I'm in, Community 1 2 Culture and Heritage, to talk about do these racialized categories show up in the community. So one of the categories 3 is Asian, just that. But there's another part of that dialogue 4 that talks about describing the word Asian as a racialized 5 category so that it would be Philipino, it would be Chinese, et 6 7 cetera, et cetera. For African, it doesn't say African, it says Black. But the categories that are there are Afro-Carribean, 8 9 African Canadian. And Latino would be there as a, quote, a racialized category. 10

11 We know that these categories are not right. They're 12 constructed by humans so, therefore, they have flaws. But 13 that's all we got to go by. So the Department of Health is 14 saying, can we go out to the community and ask those various 15 racialized groups, do they see themselves reflected. Because 16 we're not going to put this data set in play if these things don't hold up. So over the last year, my office has been 17 18 working with those racialized groups that I mentioned. There's 19 a Latino group. There's a South Asian group. There's another group that's connected to the African community, as well as the 20 Black community, and there's also another group that's related 21 22 to the Middle East. So what we've done, we've actually gone to

those communities and said, Do you see yourself reflected? 1 And 2 they would offer up advice and they would say, Here, Wayn, in Nova Scotia, Wayn, we don't see ourselves as being Afro-3 4 Canadians. We see ourselves as being Black Canadians. So, if you put that in the box as a descriptor, I would say, yes, I see 5 6 myself reflected. You may want to put Black Nova Scotian because not everybody sees it. So we've been on this journey 7 now for the last year and we've collected the beginning of the 8 9 racialized identity.

Now the hope is with MSI Medavie by the late spring, early summer, there will be a promotion around the fact that when you do your renewal of your Health card, there will be the opportunity for you to have a sheet of paper whereby you can fill out your racialized identify, if you so choose, it's all voluntary.

They're not asking for your name. They're not asking where you live. It's just this category. If you check the box, it goes on the back end. It doesn't show up on the stripe of your MSI card. You're not going to be asked that question if you go to a doctor's office. It's all population data that's collected at the back end. And so after two or three years, you will be able to look at that data to say, are we seeing a trend here for

people of Latin American descent that are having a health 1 condition that needs to be addressed or that needs to be looked 2 So we're the first province that's taken that on because of 3 at. 4 the complications, as you can imagine, where people got to, first of all, feel comfortable that they are going to give that 5 information, identify themselves, and then be able to know that 6 it's going to be for something good, which is better health 7 outcomes for all. 8

9 Q. Thank you. We're getting close to the end with my10 next question.

11 To be culturally competent, what does government need to 12 understand? This is a bit of a wrap-up, Mr. Hamilton, to your 13 suggestions. What does government need to understand?

14 I think from the work that we do, we try to add Α. 15 another piece into that cultural competency by adding the word 16 "racial". So, for me, it would be government needs to work towards racial and cultural competencies. And I parse that out 17 18 by saying in government you can have competencies related to 19 your ability to be able to be a good strategic thinker. You have a competency to be able to understand financial budgets so 20 21 that you really are competent at understanding financial 22 management. Some people can say that I'm really competent in

people skills. So all this is asking us to do is to lean in to understand that there are other racialized groups. There are other cultural groups. How deep is our competency to understand what those groups are all about and how do we show up in that interaction.

So I would hope that there would be, where the government 6 7 is going and where they're planning to go, is a continuation of the learning, the training, the understanding of these concepts 8 9 because this is new, I think, to a lot of people. We're not mature enough I think sometimes to have a conversation around 10 11 race or even racism. We need to get into understanding that but 12 we don't have the vocabulary yet. We don't have the opportunity to know that it's not necessarily a trigger that's an emotional 13 14 reaction but rather what does that mean to me, what does that 15 mean to you.

So, for me, racial and cultural competency means that we really pay attention to those characteristics, like what we do with those other competencies. It just means we've got to work at it harder because we're not used to leaning into that.

Q. Thank you. I have one last question for you, Mr.
Hamilton. Under the Houston Government, a new office of Equity
and Anti-Racism has been set up.

1 **A.** Yeah.

Q. Can you tell us what that is? Your knowledge of it so far and does it intersect with ANSA and its work?

4 Α. I believe it does absolutely intersect with the work of ANSA. And what I know is that the office will be internal to 5 government to try to do what I hope I just mentioned around a 6 better competency skillset that we all need to develop. And I 7 do believe that because their mandate is a little bit broader, 8 9 because my mandate really does focus on African Nova Scotians, 10 whereas I think the mandate that will come out of this new 11 office would be a much broader breadth and scope of all those 12 that are the equity-seeking groups around the notion of being 13 equity, diversity and inclusion for racialized groups other than 14 those that are of African descent. I can see them working in 15 collaborative ways with other departments to talk about what are 16 the kind of things that we want to do, to do, let's say, even an audit, an EDI audit. What should the government be doing to pay 17 18 attention to the populations that are coming into the province 19 around immigration?

20 So I can only offer those as the things that I've been 21 hearing about that that's what they're going to be paying 22 attention to. But they will intersect with the work that I'm

doing because, obviously, anti-racism is going to be one that I think we're going to have to work together on for strategies and ideas, we'll be going to the same communities over time. So I do believe that it's going to be another opportunity to strengthen the delivery of services for African Nova Scotians as well as other racialized groups.

Q. Thank you, Mr. Hamilton. And I want to thank you for
coming out today to the Inquiry and providing your testimony and
your perspective.

10 **A.** My pleasure.

11 Q. So I turn it over to Your Honour. It might be break 12 time and the Court and/or my colleagues may have some questions 13 for you.

14 A. Thank you.

15 **THE COURT:** Thank you, Ms. Lunn.

Mr. Hamilton, we normally take a morning break and I think we'll take it now. We'll come back at ... Let's make it 11:30. It is a little longer than we normally take. I need to speak to counsel for a couple of minutes so, all right, thank you.

20 A. Thank you.

 21
 COURT RECESSED
 (11:12 hrs.)

 22
 COURT RESUMED
 (11:33 hrs.)

Thank you. Mr. Hamilton, we'll have you 1 THE COURT: return to the stand if you could. Mr. Russell, are you going to 2 ask questions at this time? 3 4 MR. RUSSELL: Yes, if I can, Your Honour. Thank you. THE COURT: All right. Thank you. Thank you, Mr. 5 Hamilton. Mr. Russell, do you have some questions for Mr. 6 7 Hamilton? 8 9 CROSS-EXAMINATION BY MR. RUSSELL 10 11 MR. RUSSELL: Good morning, Mr. Hamilton. 12 Α. Hello. Thank you for coming. I'll start by saying I 13 Q. 14 certainly wouldn't want your role, that is the between between 15 community and government, that's a difficult task for sure and 16 they often perhaps diverge in many ways but sort of thank you 17 for coming here today and helping us sort of navigate that sort of structure and dynamic. 18 19 I guess we'll start a few questions about the general and 20 then we'll go to a little more specific. You heard quite a bit of the evidence yesterday from the Panel, which was extremely 21 22 helpful. One of the takeaways I understand from the Panel is

systemic racism within Nova Scotia and how it exists within
 institutions and structures and, in particular, they spoke about
 in a mental health and healthcare context.

4 We know at this point, for example, the physicians within Nova Scotia who are separate from the Department of Health have 5 committed to retaining Mr. Doug Ruck, for example. I'm not sure 6 if you're aware of that. So they've committed to retaining him 7 to do an independent review and assessment of policies and 8 9 procedures and how ultimately they impact the individual patient 10 and families. So much similar to what the Bar Society has 11 committed to doing and the importance of an independent review.

So I guess my question to you is the value in the Department of Health within Nova Scotia having a similar external review as it relates to systemic discrimination or systemic racism as applies to the service delivery models which are policies and practices within Nova Scotia Health. That's a long-winded way to get to the question but ...

18 A. I'll offer?

19 Q. Yes, yeah, please.

A. I think if there's a possibility for that type of an undertaking it would be really rich. Rich in the sense that we would come to know how is the whole of the structure responding

to all the groups that were identified as racialized categories.
I think it would be impactful for understanding those gaps in
what we know and what we don't know, as well as perhaps even
forward-looking as to what can we imagine it to look like. So
to me that would be really, really exciting because it allows us
to try to plot what are we at now and then where do we want to
go.

8 So these kinds of opportunities to involve either a racial 9 audit or a gender audit of any kind if there's enough leadership 10 and we really truly take the results to be able to champion a 11 go-forward strategy then my opinion would say yes, what could we 12 do to try to advance that opportunity. And that way it gets 13 beyond any one particular government because as you can imagine 14 it takes some time for these things to happen.

15 **Q.** Absolutely.

16 A. But it would put the Province, I think, in a real 17 trail-blazing kind of an opportunity that we should embrace and 18 try to go for it.

19 Q. Are you familiar whether any other province has 20 undertaken that sort of commitment to a review of systemic 21 racism within its Department of Health?

22 A. Not for the Department of Health. I do know Ontario

actually created an anti-racism secretariat several years ago 1 and they were mandated to understand the notion of racializing 2 incidents across the whole of the government and also talk about 3 4 the equity that needs to go forward. I'm not familiar if any particular provincial government department that's looking at it 5 from the opportunity for health. So I think again, this 6 province would probably lead the way if they were trying to 7 8 entertain that.

9 Q. And we know ... I certainly don't know where it's at in terms of its review, Mr. Ruck's review, of the College of 10 11 Physicians other than knowing that it's underway and there's a 12 commitment to doing it. Does that very fact, the fact that the doctors within Nova Scotia, through their College, who are 13 14 healthcare service providers much like nurses that are employed with Nova Scotia Health Authority, social workers that may be 15 16 . . .

17 **A.** Yeah.

18 Q. Does that say anything to you in terms of well, 19 perhaps it certainly is important that Nova Scotia Health follow 20 suit with what the doctors are trying to accomplish?

A. Yeah. I've often said to folks we're again in another moment and these moments come about when we have something that

happens that triggers the whole of the system to take reflection, and obviously what happened with George Floyd, it's been a moment. Our problem is always can we keep the moment open to make more moments, more moments, more moments.

5 **(11:40)**

6 So when I hear that companies or individuals that are trying to understand this deeper and say how do we let that 7 happen, we can't let it happen here. So when I hear what you 8 9 say about what Mr. Ruck is going to be doing, then to me that says the College of Physicians are posing the question, Why. 10 Why is it that for so many years we've never, and now all of a 11 12 sudden they're coming to that conclusion and say we need to look 13 and I'm glad that they're doing it.

So if they are taking that on, to me it says that they're trying to keep that moment alive; that we can think about a different relationship within their own cohort of who they have to deliver a service for that they have that inward look. It takes a lot of courage because they may not like what they find but that's important.

20 Q. Yeah, absolutely.

A. That, to me, is really important that they have a new
willingness to go ahead and do it.

Q. And I think they had referred to it, I read that an
 exercise in self-examination.

3 A. Say that again, please.

Q. An exercise in self-examination I believe was one of the phrases that was used for the purpose behind why the doctors are doing it. So I guess my question is: Is there an importance to Nova Scotia Health doing that exercise in self-examination as it applies to the delivery of those systems within and the people operating within them?

10 Yeah, I think it would be as important because we're Α. 11 asking ourselves to look in the mirror and say, Where do we sit? 12 We're complicit. And to have that self-reflection, that selfexamination should tell us. And, again, it's what does it tell 13 14 us and are we prepared to take what it tells us to go where we 15 need to go. And I would encourage, they may have already 16 started, we don't know, but if they haven't started maybe this would be the time for them to try to determine that they want to 17 take that on. 18

19 Q. Is there value in rather than a system or a department 20 examining itself and have someone ... and it's probably the 21 reasoning behind why the Bar Society ... well, I can comment on 22 that.

1 **A.** Yeah.

Q. The Bar Society saw the value in having someone
 external come in and review.

4 **A.** Yeah.

5 Q. The doctors I'm certain probably have the same view; 6 someone external to review because I guess that sense of 7 honesty. Any sort of departmental review that may ... 8 possibility of occurring, is it important for it to be an 9 external review? Someone from outside with the experience and 10 expertise to examine from an outside and, if so, would you 11 please explain.

12 Yeah, I would encourage a co-design. I would Α. 13 encourage the notion of saying, We're going to look what we do 14 but we need to have folks look at how we do and why we do. So 15 sit at the table at the beginning and help us co-design what 16 that reflection, what that self-examination is going to look 17 like because it's the other side that is the receiver of those services. So better to have an opportunity to bring into the 18 19 design, what should we be looking for when we do that review. 20 And again that's what happened with the Restorative Inquiry. Their inquiries could have decided to not bring those that were 21 22 most affected sit at the table to design what it was to look

1 like. It was never done before.

And so for me it's a matter of saying bring to the table the people that are most affected to be able to get the richness and the robustness about what it is that we're undertaking. So the idea of having an external as well as the internal sitting together to co-design, I find they're much more impactful. They're much more meaningful.

8 Q. Okay. In terms of your role in your department which 9 very much is, from what you testified, the understanding what 10 the community needs and the government's ability to meet those 11 needs, is that fair to say? Correct me if I'm wrong certainly.

A. No, it's correct but there's a complexity even within the notion of communities, because with inside the communities you've got competing interests.

15 **Q.** Yes, okay.

16 A. Yeah. Yeah.

Q. So would such a fundamental review if it were to occur, be of value to your department and, if so, in what way? A. I believe they should not see themselves as being in isolation only about them, but rather going back to that codesign, what are the other connections that will happen that we need to pay attention to. So maybe there's an opportunity for

1 the office at some point in time to be brought to a conversation 2 around this is what we're planning, this is what we're 3 designing, what would you either add to it or what would you ask 4 us to pay attention to. So I could see that being one leverage.

Another leverage may be that they have an opportunity to 5 find out for the communities, and I'm saying that in the 6 plurality of getting them involved in this, they may offer or we 7 may offer did you think about another. Because oftentimes we 8 9 rely on organizations that we know so we keep going back. But on the periphery of most communities there's individuals that 10 11 are really good because they know. They may not belong to one 12 organization or the other but they know. So we may get asked to 13 be involved at maybe some level of that and if so, that's how 14 our office could find itself being involved, and it would be 15 beneficial, in my opinion, because it would allow us the 16 opportunity to co-share what we know as another potential voice.

Q. And finally just in that area, one of the quotes, and I apologize to whoever the person that I'm quoting for saying it because I don't know, but it was in the context as well with the physicians and their commitment to review their aspect of involvement in healthcare through a racial lens.

22 **A.** Mm-hmm.

Q. They said: "Racism is demonstrable in patient outcomes. It's demonstrable in terms of representation within the profession."

4

A. Can you repeat the second part, please?

It says, first I guess is "demonstrable in patient 5 Ο. outcomes" and racism is "demonstrable in terms of representation 6 within the profession". I'm wondering if a similar concept 7 applies to Nova Scotia Health in such a review, that you're 8 9 trying to demonstrate an understanding of the effectiveness in the services rendered by looking at patient outcomes but as well 10 11 as the representation within the people that are providing the 12 service I quess. Do you have any sort of insider or comment as 13 it relates to that idea?

14 My comment would be that it has application and it Α. 15 probably has the same kind of deep meaning as well as what will 16 it tell us. So I think my comment would be that type of an approach to me sends a signal that they're going deep. They're 17 not just going on the surface, they really are trying to probe a 18 19 little bit more because they've recognized by saying the word "racism" so they already know what kind of a lens that they're 20 gong to have to apply. And then they've looked at it from the 21 22 opportunity to say but how has that impacted on the people that

we serve. So I think it is important if the Department takes 1 this on that that could be something that would also yield 2 fruit, yield benefit. 3 4 ο. Within Nova Scotia Health? Nova Scotia Health, yeah. 5 Α. Okay. I saw it there and I didn't understand it so 6 Q. ... a little bit, I guess, but I was trying to flush it out and 7 8 whether it applies to Nova Scotia Health and the possibility of 9 an external review. So I take it then in the concept of the 10 THE COURT: establishing of kind of the parameters of the review you have to 11 12 be certain you don't set up a review that is system protective? At what cost? 13 Α. 14 THE COURT: Exactly. Well, we all know what the cost 15 would be.

A. Yeah, I agree. And if they do decide that they're going to look at the system it would reveal where there are those notions of gaps in delivery or they may have to change something within the system to allow it to be much more inclusive, that would be my hope.

21 <u>MR. RUSSELL:</u> Okay. The next sort of area, Mr. Hamilton, 22 looking for your insight on is you talked about the role of ANSA

1 with working with departments within government - correct me, I 2 guess, if I'm wrong for sure, who are seeking relationships with 3 the community, the African Nova Scotian community.

4 Can you tell us examples of where the Department of Health 5 has specifically sort of reached to your Department and asked 6 for assistance in seeking relationships within African Nova 7 Scotia communities?

8 (11:50)

9 Α. Most recently, as I mentioned around our racialized data, the data collection, there's been a conversation there 10 11 with them. Then I do know there has been a conversation around 12 senior and long-term care. And about maybe a year ago or maybe 13 less than that there was a conversation around who should we 14 have come to various tables to talk about that and answer who 15 would you recommend to make sure that there's a regional 16 opportunity for that to happen and we would have individuals on 17 one table that may be looking at care, another table looking at 18 various processes. So those have been two recent examples that 19 I can speak to and that would be the ones that would be most important right now in front of me. That's not to say that 20 21 there couldn't be opportunities later on but those are two that 22 I can mention right now. Yeah.

Q. And I guess, was your department ever involved in ...
 we heard a lot yesterday about the mental health and addictions
 strategy that started in 2012 to 2016 and then it was disbanded.
 Was your department involved in that in liaising with ...

5 A. There would have been a staff person assigned to some, 6 maybe the working groups earlier on. There would have been a 7 staff assigned to work on what does the planning, what does this 8 particular initiative look like if it starts to roll out further 9 and further inside of government or inside of communities.

And my staff that would have been assigned to that would have been taking signals as to when they meet, what is going to be the substantive that they would come back and tell me about. Are we going to be asked to put resources in. Are we going to be asked to help out on working with a planning session.

So all I can tell you is that I do know that my staff were involved in some of the early planning stages, but what tends to happen is that ANSA decides that there's enough of a relationship now we can no longer need to pay attention to it like we used to and I can now reassign a staff person to another initiative that's taking off and running.

21 **Q.** Would your department normally be consulted when the 22 decision is made to disband that project?

1 Α. Not necessarily so. There may have been some queries that got raised around my staff may say back to me, Haven't 2 heard about this meeting for a little while, what should I do. 3 4 And so we're very, you know, cordial, send an email to find out where it is. And what may have come back was, We've decided not 5 to advance this right now, we'll be in touch. And that's not 6 uncommon because things move on, things move this way and that 7 way. That would be the most that we would have received on side 8 9 of that side. And I'm pretty sure that that same staff person would have received an email from HAAC or the community group 10 11 saying, We haven't heard; are you guys able to lead in and ask 12 that question.

But I'm sensing that if the Department had decided to put it in abeyance, put it on hold, we would have been only told that it hasn't been restarted again. I don't think I heard that it was completely off the table, I think it is still needing to find its way back in to getting revved back up.

18 Q. So, I guess, was your department ever told why it sort 19 of stopped or why it's on hold?

A. No. It would have been just that, that we've decided to wait for a moment before we advance it. It may have been, as was referenced yesterday, people move so that file may have

wound up someplace else. So I don't try to get my staff to probe too deeply unless it really is something that is of major importance. If they started out to build that relationship with that community organization, it's incumbent on them to be able to continue to do that.

Q. We heard yesterday, that what has started as well was there's an African Nova Scotian health strategy. Now to me it seems very broad, a health strategy for African Nova Scotians that I would assume consumes a whole lot of different areas.
Are you aware of that African Nova Scotian health strategy?

I know that Health Association of African Canadians 11 Α. 12 were involved and invited to talk about that in its entirety 13 and, once again, I would have probably had in the early stages a 14 staff person assigned to understand what role this is. Maybe 15 they had reached out to our office with the staff and said we're 16 planning on this meeting, we'd like you guys to show up, we 17 don't hold the pen on it so we may have sent some staff to try to understand what it is. 18

But to your point about it being a full-blown strategy, I have to go back and check to see exactly where we were connected to that and at what level we connected. Because oftentimes it gets elevated up, gets into early design, early planning and

then it may be, Well, we're not the only ones at the table who else should we be bringing in for this strategy? Who's going to be the co-lead, who's going to be the lead? When is the series of meetings because you've got set that up so that everybody is in attendance and all that.

6 So if this is something that is being taken on as an 7 African Nova Scotian strategy and there is a document that could 8 lead that on, then that's a good thing because you don't have to 9 start from the beginning, you've got something that may be 10 tangible. It's a matter of trying to figure out how it could be 11 advanced.

12 **Q.** Are you aware of what is in that strategy?

A. Quite honestly, no, I wouldn't know the level of the detail on it because oftentimes it may have been in various draft forms and I wouldn't have been the lead reader on that, it would have been the program staff officer that would have been receiving some of that information.

18 Q. I'm sort of curious. I mean it seems, without knowing 19 the details of it, but it certainly seems like a very important 20 broad strategy, a health strategy for African Nova Scotians.

21 **A.** Yeah.

22 Q. And I don't want to put you in an awkward spot, but do

you think there's room there perhaps for when those discussions are taking place to keep your office a little more informed as to where it is, what it involves, where it's going?

4 Α. Yes. And we oftentimes are trying to make sure that government departments know we exist and for the most part over 5 the years we've gotten to that place, then it's a matter of 6 7 saying the level of importance that both sides put on the agenda And for this one I would hope that, yes, there would be a 8 item. 9 constant connection to where this is going and how it's going, somewhat similar to what the Department of Justice had wanted us 10 11 to do a couple of years ago when they were thinking about and 12 trying to imagine an African Nova Scotian Justice strategy.

13 And in that regard they were the ones that were planning 14 the majority of what they thought was going to be the roll-out 15 plan, where they wanted to go, how they were going to do it, all 16 that. They were just looking to bounce ideas off of us but they've kept us informed about when they are planning to go but 17 then they pulled it back and then they decided that they didn't 18 19 have enough of an understanding about DPAD Coalition, which is another community group, as ti where they were going to go maybe 20 21 in partnership or not, but they've kept us in the loop. 22 For this particular piece I would have to say no, there

1 hasn't been a continuous back and forth with communication about 2 where it was, where it is and where it's planning to go.

Q. Okay. I'm wondering if you could tell us a little bit about - and I'm mindful that it's a new government and in many ways it can be a new day and a new opportunity - the newly created Department of Equity and Anti-Racism, I know it's obviously early days, but could you generally give us a sense of what that department is envisioned to be and what its mandate is?

I do know that their mandate is much more 10 Α. Yeah. broader than the work that I do with African Nova Scotian 11 12 Affairs, whereas within the Equity and Anti-Racism office or 13 initiatives, they will be, in my opinion, trying to champion 14 that notion of equity across the equity-seeking groups. So I 15 think they will be paying attention to a lot of the 16 understanding of where is government with its racial diversities, where it is with its LGBQ communities, where it is 17 18 at with the other entities, maybe women, around how they are 19 showing up in the Public Service Commission or the programs that they need to do in those departments further out that they're 20 21 public facing.

22

I think that they are probably going to be the one place

that will set to lay down the various templates so that all of 1 2 government reporting on this kind of nature has the same kind of consistency. I can see them leading ... every government 3 4 department is to have a diversity committee. I can see this particular group being the lead for all those various committees 5 at some way, shape or form that they want to form themselves 6 around. And then I think that they may find themselves going in 7 to help departments understand a bit more about what is this EDI 8 9 all about and how can you help us advance it.

10 **(12:00)**

We've had conversations with the staff around the work that 11 12 we do, because there was a relationship with land titles work 13 that was happening in the African Nova Scotian community. So 14 there's been dialogue back and forth because the workers on the 15 land titles work were working with ANSA but now they're over 16 with the EDI office. There's a relationship with this EDI office and the racial data collection that we're doing. But 17 yeah, in its early days I think they are still trying to 18 19 formulate some of those visions around the next two or three years, where do we want to go, how do we get there. 20

Q. So trying to maybe hypothetically connect a series of
dots from afar, I hope I don't get myself in trouble with the

Court, but if His Honour had sort of led to sort of an analysis 1 that saw value in an external review of systemic racism within 2 Nova Scotia Health and the value in doing that in terms of 3 4 service delivery, and we have a government that has, I guess, publicly expressed a commitment to healthcare as a number one 5 priority and mental health, in particular, and now we blend in 6 7 those concepts with African Nova Scotian communities, would this, in your opinion without speaking I guess for that 8 9 department, but is this something that you can envision the newly-created department taking that on? Would it fall within 10 11 what you see is their perhaps mandate?

12 A. Again, I would go back to the co-design idea.

13 **Q.** Yes.

A. So there could be conversations regarding the department and what the Equity and Anti-Racism could offer as a co-design. It could be a collaboration of some kind to figure out, Let's talk about what should it look like. And then it's a matter of thinking about it on that external side who do you bring that's most affected by this to design what it should be going forward.

And I do believe that the office would be well suited to be involving itself in that, but I would still come back to the

idea that any kind of a design we'd really want to make sure that we're having it built with some of the community voices somehow, some way, going back to nothing about us without us, so that as it goes forward the community knows exactly where they are in this because they've helped to figure it out.

Q. And clearly not to weigh in on, say, particulars of
what would come in forms of maybe direction or guidance but,
rather, just to get a sense of what departments would be the
ones suited to maybe consider that type of work.

10 **A.** Yes.

11 Q. Okay. In terms of yesterday's evidence we heard a 12 great deal about the comparisons, I guess, between departments. 13 One is Education, Justice and healthcare in Nova Scotia. And 14 certainly that no one has given the impression or said that 15 Education and Justice is all fixed and all better when it comes 16 to issues of race and equity, certainly far from it.

But we got a sense that healthcare from the experts yesterday, that healthcare seems to be really lagging behind, Nova Scotia Health. I'm wondering if you have any sort of comments or insight with respect to that evidence that was heard yesterday. Not that we're trying to point fingers or say this person has failed or this department has failed, but do you have

1 any explanation? Do you agree with that idea that Nova Scotia
2 Health has fallen behind perhaps with those departments and, if
3 so, I guess, do you have any insight as to why that might be?

4 Α. Well, certainly no insight as to the why, but looking at their mandate and thinking about Education or Justice, I 5 think that healthcare really is in all sense of the word 24/7. 6 7 And I see that something like the Department of Education has, I think, a bit of an urgency to its work but it's over time and 8 9 it's staggered because we know school goes in in September, we know it gets out, so you may have a little bit of time to be 10 11 reflective and be able to sort yourselves out. But that 12 healthcare is constant so you're trying to change in real time 13 while still delivering services.

14 And if they've not been able to figure out how to be able 15 to pay attention to some of these concerns that have come up, I 16 don't think it's intentional, I think it's a matter of trying to figure out what do we have to provide. And my sense is that 17 they're trying to provide a level of care and service but it's 18 19 falling short when it comes to some the racialized groups that have been asking for this opportunity to be involved and be 20 21 engaged.

22

And it's probably as it was with the Department of Justice

... not so much the Department of Justice, but Department of 1 Education, they're smaller transitions and I think those 2 transitions need to be taken into account. Before we had school 3 4 boards, we don't have school boards anymore. The Health Authority was operating one model then it got changed out, then 5 6 it got changed out again. So sometimes it's really I think 7 challenging, not impossible just challenging, to try to determine where are we going and how are we going to get there. 8 9 And again, with government trying to pay attention now to that moment that I was referencing on the situation for the murder of 10 11 George Floyd, my sense is that this moment has elevated up now 12 and now that it's up there how do we all keep it lifted up.

Q. And so do you ... I'm not trying to put your version maybe against theirs, but do you agree in the concept that perhaps Nova Scotia Health is lagging behind, for whatever reason, compared to the Department of Education or the Department of Justice as it relates to its advancements with equity and race within those providing those services and the outcomes of those services?

A. Mmm. Lagging behind, I would say that they're not as advanced as the others for a whole bunch of reasons. But there are some individuals that will say even for the BLAC Report for

all that it gave us, and it was a real important moment in time,
 we still have issues with the education system for outcomes for
 African Nova Scotians.

Q. Oh absolutely. I'm not questioning that.

5 A. Yeah. And so then I know there are other people that 6 are really championing that Education file that would say 7 they're still not there yet. Despite this and that they're 8 still not there yet.

9 And I think for the Department of Health or, sorry, the Health Nova Scotia they may now be at a point in time where they 10 11 really have to be paying attention to this for a whole range of 12 reasons. And the lagging behind, because I'm not there, I really wouldn't feel like I'd be able to give you a really good 13 14 analysis of that. I do know that there have been some recent 15 hires, they have been able to try to figure out where they're 16 trying to go with this government strategy. Because that government strategy is in my world as well because we are also 17 18 trying to speak to how health and outcomes of health will show 19 up for African Nova Scotians in the small piece of work that we do around that, so I am also looking at the Department of Health 20 21 to say how do we connect.

22

4

Q. You indicated that there are many examples of how it's

1 not as advanced, I guess.

2 **A.** Yeah.

Q. Could you give us several examples of sort of concrete examples of what in Nova Scotia mental health needs to change as it relates to African Nova Scotians comparatively what was done in other departments. And I recognize that they're not the same departments but could you give us concrete examples of ways in which the Nova Scotia Department of Health can advance and where does it need to advance?

10 **A.** Mm-hmm.

11 **Q.** Can you give us examples?

12 Well, I think one example would be to support the work Α. 13 that was started with Project Brotherhood which was the primary 14 healthcare for men, to try to advance that across the rest of 15 the province. I think there's some really good opportunities 16 for that kind of a primary care model for African Nova Scotian males to be replicated in other parts of the province as a 17 concrete example of trying to really reach in to the rural 18 19 areas, to reach in to places where they don't have that level of 20 services.

21 **(12:10)**

22

Taking a page out of what we're doing now with the rollout

of the COVID vaccine booster shots with the African Nova Scotian 1 2 community, maybe there's an opportunity to make sure that because this is not going to go away any time soon that there 3 4 already should be an imbedded body that's really paying attention to this from the racialized categories. And, again, 5 it would not necessarily be for African Nova Scotians but I'm 6 7 talking about all the racialized categories: Are we paying attention to their population needs and what they need to roll 8 9 out? So they could potentially think about trying to advance 10 work in that because we're going to have to pay attention to that as well. 11

12 We've often talked about how some of these other 13 departments are trying to do a bit more of that community 14 education that I had referenced, so maybe there's an opportunity 15 for that department to think about what would health education 16 look like; how could they try to advance that through various types of portals. Could they send us some information that 17 18 would be easily translatable up to our website for people in our 19 community to be aware of. So there's opportunities I think but they need to be willing to have the conversation and say what 20 would it look like. 21 Yeah.

22

Q.

Okay. And that's something that can, I guess, be

1 improved upon and developed from your viewpoint.

2 **A.** Yeah.

Q. What about the information and education as it relates to professionals within Nova Scotia Health such as nurses, social workers, right down to staff, about the importance of understanding the cultural subtleties as it relates to perhaps perceived barriers to access services and a perceived sort of understanding of where these people in crisis are coming from.

9 Α. Mm-hmm. Maybe it's referencing back to that whole piece around education, opportunities to have the training, 10 opportunities to be in locations where there would be that 11 12 notion of a dialogue. And so I'm imagining, and I don't know how that system works, but are they able to make training 13 14 available for their staff, front-line staff or whatever, around 15 these kinds of topics, either microaggressions, bias, racial 16 discrimination in practice, unintentionally or otherwise.

17 So I think it's a matter of trying to figure out how do you 18 offer that to everybody that's involved in it over a period of 19 time and then what's the feedback loop to try to find out if 20 that training actually shows itself up.

Going back to that model that I told or mentioned about the called knowledge, attitude and practice, if you're trying to

change the transformative pieces it needs to start with a much more knowledge-base. So how could the department or Nova Scotia Health figure out a way to do the training across all of its workers over time so that everybody is understanding what is expected of them going forward.

Q. So from your perspective and your office's
perspective, is there a need for Nova Scotia Health to do that
training with its professionals?

9 A. If they're not already doing it.

10 **Q.** Okay.

A. Yeah, I think that that would be worthwhile taking on as a co-partnership. But again, they may have some opportunities already but they've not been able to get it across the whole of their system.

15

Q. Who would they co-partnership with?

16 Α. Well, they could co-partnership with the new office if the new office has materials. They could certainly find 17 community voices that would help them understand what are those 18 19 needs, what are those things that people should be paying attention to. They could certainly reach out to the folks that 20 I work with and we would try to also help them connect the dots. 21 22 Q. As well, another sort of concrete sort of example from

1 the Panel yesterday was, and it revolved around the concept of 2 seeing yourself, and the people in need of the services need to 3 see themselves reflected in the professionals that are 4 administering it.

Do you see areas in which perhaps Nova Scotia Health can 5 6 improve the recruitment process as it relates to professionals 7 that are reflective of the diverse populations they serve? 8 Yeah, I wouldn't know what they have as a Α. 9 compositional makeup for that notion of diverse populations. And again, if they were leaning into a racial equity audit it 10 would give some revelations as to where are there various 11 12 subsets of the culture and population sitting in this whole of 13 the department and how can we try to right size those balances. 14 But that does not take away from having a relationship with 15 who's being recruited on the other side of the ledger with folks 16 that deal with immigration.

17 So I think there's a number of connecting pieces to this 18 question that would require what do they have now as a base and 19 then where should they be going and how do they get there. And 20 if they haven't been able to have that part as the early 21 beginnings of understanding of what they need to change then 22 obviously this would be a good place to start. What do we have

in our personnel makeup in our HR and where do we think we need to up the numbers or where do we think we need to make those types of changes. And I'm pretty sure that they would be receptive to that, they just have to be prepared I think maybe to have that conversation around how do I go about doing it, if they have not already started and maybe they have. Yeah.

7 Okay. In terms of, I guess, messaging, you talked Q. about communication this morning and being reflective in the 8 9 communication piece and earlier on in the Inquiry the Court has heard from Dr. Peter Jaffe who is a leading expert in domestic 10 11 violence and he talked about the importance of communication as 12 it revolves around issues of domestic violence and family 13 interventions. And what he spoke about was having not only the 14 families who are subject to the violence or victims of that 15 oppressive atmosphere at home to become aware and engaged and 16 feel comfortable to reach out, but he also said about the importance of men viewing it. He used the example of if you air 17 18 it during Hockey Night in Canada because you really want to 19 capture your just, sort of, target audience.

20 My question is do you see an opportunity where, through a 21 racial lens, because we heard yesterday quite a bit about the 22 barriers of people from African Nova Scotian communities feeling

1 as though they want to access the services but there's a 2 reluctance. And I'm wondering if we could get your comments 3 about that sort of idea of what that could look like and who 4 would it involve. I know it's convoluted and I apologize, a lot 5 of difficult concepts.

A. But no, if we think about fundamentally getting the messages to populations and we don't really know what level of awareness they may have and we want to make sure that they know that these services are available regardless of where they are in the province. I would suggest or offer that that is not necessarily lays on one person and one department's shoulders but, rather, it's a collectivity.

13 And when I say that it's about understanding how does the 14 community receive any kind of a message and have we ever really 15 thought about that. I know Communication Nova Scotia and all 16 the people that are involved in media and advertising have a sense about they can identify how to pull the right triggers for 17 18 things to happen. But I think in this case with regards to this 19 population, having certain kinds of hesitancies, having a certain kind of a history it has to have a different approach 20 going back to the fact of inviting the community in to say how 21 22 should this message be packaged so that it lands and, therefore,

1 it requires us again to go back to the communities to ask if 2 there was going to be a message around domestic violence in your 3 community how should that message be packaged, who should 4 deliver it.

5 And I know that there has been some work in that regard 6 with Status of Women and I do remember a campaign that was 7 generated where the right kind of images, the right kind of 8 tone, the right kind of language was done, but it was only based 9 on that's what Status of Women had heard from people who said, 10 That ad won't work, this ad probably will.

So I'm thinking around the idea of, again, this notion of co-designing what should those messages be and how they are. And you'll notice that some messaging, fundamentally generically are going to be is the message going to be important for me because if I don't follow it it'll be harm or that message is important for me because it'll be good. So oftentimes you can boil down the message to one of those two things.

18 The COVID vaccine right now it was like you need to get 19 this because if not something bad is going to happen to you. 20 And now we've morphed that message to say now you should do it 21 because it's for the betterment of your family connections, so 22 it's not for just you it's for others around you.

1 (12:20)

And is the feedback positive that that sort of 2 Ο. resonated with the identifiable groups that you tried to ... 3 4 Α. Oh absolutely, especially when we did the COVID rollout. It turned on a dime in terms of the numbers that were 5 starting to ask the question: Where can I get a vaccination? 6 7 Because they were seeing something that says oh, this is something I need to pay attention to. So what we built into the 8 9 messaging was getting the faith-base leaders to say from the Sunday service: And I hope people are paying attention to get 10 11 that vaccination, and oh by the way, in your announcement 12 booklet there's a little graphic about what you should be doing 13 to keep safe, da-da, da-da, da.

So we did all kinds of things to try to figure out how that messaging was done but we only did it after listening to what the community said was missing from what they were seeing.

Q. So given the amount of success that you've had as it relates to COVID and the African Nova Scotian community with a message and messaging that that they ... it makes them appreciate to engage, it resonates specific to them, they feel included, would you say the equivalent would apply for messaging as it relates to domestic violence or family intervention

1 services for women and children?

A. If the right folk are sitting around designing this, I think it could be just as important as impactful, I really think it could be, but it all depends on how you bring the right people together to design what that messaging ought to be and how and who delivers it.

7 It really is fundamental to have the right people in mind so that we're saying the right things, we're thinking about how 8 9 the community reacts to it, and what are the words that we want people to leave at the end of what they see or what they hear. 10 11 So I believe that there is opportunities to learn from what 12 we've done to try to see if it has some kind of application. 13 Obviously there would be some nuances but it gives us a 14 beginning that can point to say, Well, why was that so 15 successful? So you take the good of the good and then you'd be 16 able to apply it to this for the same hope that there will be the right kind of uptake. 17

Q. We heard a lot yesterday sort of the other side of that equation, that is, intimate partner violence and family services and it's also connected to mental health, and I guess it's fair to say predominantly males are the ones that have the ultimate interaction with the police. And we heard a lot

yesterday about the idea of preventative measures versus postinterventions, where I believe the Panel had made a comment about an African Nova Scotian male's first interaction with mental health occurs in the back of a police car, which is a tragic, terrible, sad reality especially when you hear that in court.

7 My question is preventative strategies and to break down this barrier of avoidance, clearly anyone would agree that the 8 9 goal is to get preventative services. If there's an African Nova Scotian male in need of mental health services they need to 10 11 feel as though they can access that resource. Do you have any 12 thoughts on how to break that barrier down? What can the 13 Province do to get preventative resources for African Nova 14 Scotian males well ahead of the time, well ahead of before they 15 find themselves in a crisis?

A. Yeah. I think there should be an investment to support community voices and community organizations that are closest to those most affected, and in that regard I would move to what I mentioned there about Project Brotherhood or Nova Scotia Brotherhood. But then I'm thinking about the ways that males connect and would that be through some athletic clubs where you have folks that are there that have an opportunity.

1 Maybe it's going back into where we know the folks that like to 2 play sports hang out so that you're trying to make sure that 3 you're right there where that action is happening to have those 4 kinds of conversations.

The Project Brotherhood model came out of people in the 5 United States going to get their hair cut. And in the haircut 6 7 for free the person who's cutting hair is asking a few questions, How's your health? And before you know it, Did you 8 9 know that you can go and get your blood pressure checked over there for free? No kidding. So after the haircut, you go over 10 11 and you talk to somebody who looks like you, Hi, want me to 12 check your blood pressure while you're here? Sure, why not. 13 Oh, and have a meal.

14 So it's a connection of not the department but rather the 15 folks that are on the ground in the trenches being able to help 16 with that messaging. And sometimes that messaging is not 17 necessarily that it's expensive for the financial piece but it's 18 those other two resources: time and people. So if you put the 19 right people on something like this I think it would be magical to say, What do we come up with with the messages that resonate 20 21 with the preventative piece.

22

Q. So you noted earlier, and I have marked down, you

1 said, you get a sense that there are good partners out there, 2 and that was in relation to preventative strategies and I 3 believe it was in the context of preventative strategies for 4 men. Who are those partners and how does the government engage 5 those partners?

A. Yeah. And I'll speak from where I am in terms of
African Nova Scotian Affairs. Some of those partners would be
within the faith group community there's a group called the
Men's Brotherhood, so obviously that's a real opportunity to
have a connection that's existing there.

There are a number of African Nova Scotian males that have 11 12 been involved in athletics over the course of time who I could 13 see being a really excellent spokesperson because the younger 14 generation look up to them. Then there's a whole group of young 15 bloggers that are male that could also be leveraged because of the way that they have followers within their realm of what it 16 is that they want to have people bring attention to. And we 17 oftentimes think about that that's another avenue into that 18 19 younger generation because they're much more savvy with the technology than the older population that would rather see a 20 document come in the mail. 21

22

So there are those kinds of opportunities that exist, I

1 think, in the community, we would just have to go a little bit 2 bigger, mine a little bit deeper to see who exactly are some of 3 those key players.

You have individuals that are in positions of authority, leadership, that are males that could potentially be a spokesperson, but the intention would be to try to get them out on the road. The intention would be to get them to show up where they know that they could have a bit of an audience to be able to talk about it and it doesn't have to be the formality of just having this conversation.

11 I have a friend, he's a youth worker in Toronto, his office 12 is the subways. And he says, I don't need an office, this is my 13 office, this is where I do my work. So he's constantly going up 14 and down trying to get some of the kids that are in these 15 marginalized situations to think about things differently. He 16 said, If I had an office nobody would come. So it's a matter of really imagining different ways of, to this point, getting that 17 message "preventative" out. 18

19 Q. And I guess we've heard a bit yesterday that a lot of 20 this work seems to get downloaded on volunteers and do you think 21 there's room for this particular government, in whatever 22 department or departments working together, to have sort of paid

positions or funded positions which are ... I'm thinking in 1 Lionel Desmond's case, peer mentorship? Someone that he can 2 identify with and shares a number of things in common that he 3 relates to. That sense of he has a buddy that he can confide in 4 in a time of crisis. Groups, sort of paid social structures, in 5 particular as it relates through Nova Scotia Health as it 6 applies to veterans who are making that transition back to their 7 8 community.

9 Do you see an opportunity for the Province to put those 10 measures and structures in place and provide funding for them? 11 Do you see value?

12 **(12:30)**

A. Yes, and you will have other jurisdictions taking a similar approach with regards to not only peer mentorship but sometimes they're called community navigators and sometimes they're on retainer or they may be on call as consultants.

17 So let's try to imagine a community organization like 18 Health Association of African Canadians or the Nova Scotia 19 Brotherhood chapter out in Hammonds Plains, you put them on a 20 retainer or some kind of a consultancy so that that's the first 21 point of call that government staffers would make because that's 22 a voice on the ground. That would be the connection on the

1 ground. And I could imagine even though some of the work that 2 we do in trying to identify where would we want to go with that 3 kind of a "resource", and how could we try to leverage it so 4 that it's there, especially in the rural regions.

5 Then what we're trying to do is set up what we call 6 regional networks. I believe that there are strength in numbers 7 but when you go outside of Metro the number of organizations get 8 thinner and thinner and thinner. And so instead of having just 9 one group or this group or this group can we pull them together 10 and so they come in and of themselves a regional network that 11 support each other.

12 And then the challenge will be to get the government 13 departments to think about how a community operates. 14 Communities operate volunteer-wise after 5 and on weekends. So 15 government has to be prepared to recognize that if they truly 16 want to have relationships with community it's not 9 to 5, come and see me in the office, it's after 5 and weekends, go to where 17 18 the people are and have that conversation, have that dialogue 19 and after a while the trust factor does go up.

It took ANSA at least five years to say, I will be back and the community would say, Yeah, we'll see you when we see you. No, I want you to book that community hall, I will be back in

1 three weeks. I had to go back in three weeks because I needed 2 to have them know that I was sincere enough. And I think that 3 there are some government departments that have the right kind 4 of understanding of that's what we need in order to really show 5 up to be citizen centred in what we do as government employees.

Q. So you think there is a need for government funding
for paid or compensated peer mentorship supports in rural
communities for African Nova Scotians, especially individuals
such as Lionel Desmond who's doing that transitioning?

Yes. Yeah, and again, I think it could be a 10 Α. 11 collaborative effort. Once again, ANSA has a staff person, 12 let's say, in Truro. It would be great to know that that 13 individual knows that they've got some boots on the ground that 14 are community volunteers but they're getting compensation for 15 that, Could you go check at 7 o'clock on so-and-so because mom 16 called and she doesn't know what's happening with her son. That 17 would be great because that person then shows up as somebody 18 from the community, it's not somebody that they don't know 19 about, it's somebody that's just checking in on how things are going. That type of a model, in my opinion, is doable. It is 20 21 in the realm of the possible.

22

Q. So you indicate that it's doable, what do you need to

1 make it doable?

Well, it goes back to that notion of the leadership 2 Α. that says this is important. This is what we need to roll in to 3 4 all that we do and we don't just do it as, say, a project but we roll it up as our service delivery. How can we make this fit so 5 that we do have the time, the people and the resources so that 6 it doesn't just stop and it was good but we weren't able to get 7 8 across the finish line. So it does require that kind of a 9 leadership and the desire that we do want to keep moving in that 10 direction.

Q. And consistent with ... it was the second time Ibelieve you mentioned, the people, the time and the resources.

13 **A.** Yeah.

14 Q. And what we heard yesterday from the Health 15 Association of African Canadians, Mr. Wright through the Decade 16 for Persons of African Descent and we heard a bit about the 17 Black Social Workers Association, I know I got the title 18 slightly ...

19 **A.** Yeah.

20 **Q.** ... I apologize. So it appears as though we have 21 organizations with the expertise. It appears as though we have 22 those organizations with the individuals that are offering their

time but what we heard yesterday a little bit was the lack of money. And what is naturally concerning is when you hear the level of expertise on that Panel who are sort of in private practice and do extensive volunteer work, that are available to provide services but they're doing it on a volunteer basis.

6 And do you think that there's a need and an ability for 7 the government to consider a model that is much as we do pay 8 fee-for-service with doctors that we have a government that does 9 a fee-for-service as it relates to a Black African Nova Scotian 10 social worker providing the expertise that's needed for an 11 African Nova Scotian in crisis?

12 Yes. Yeah, and that is not out of the ordinary. Α. And 13 an example was when we were having ownership of land titles as a 14 piece of work, we did not want to have lawyers get involved with 15 the families resolving disputes, we felt that it should be a 16 mediated process. So we actually had Peoples' Counselling be the mediator on retainer, if necessary, to make sure that we 17 18 don't have these two families at odds by bringing a lawyer, 19 bringing a lawyer, let's sit together and have a mediated 20 process.

21 So there is that model that says when you need to have that 22 service delivery, third party delivery service, put it in a

format that's legally binding, that it follows all the rules and procedures that are there for accounting purposes and all that, but it also gives what we have in government which is what we don't have in a lot of cases the expertise right now on the ground.

And government has a lot of experience around bringing on 6 consultants or bringing on individuals to do "a" piece of work, 7 8 this would be no different. So it's not again, outside of the 9 realm of something that would be extraordinary. It would just be a matter of sitting down with all the parties involved to 10 figure out well, what does it look like; what's the review 11 12 mechanism; what are the shared outcomes that we want to have 13 from this.

14 Q. I'm trying to get a sense of ... I'm sure someone in 15 Treasury with the government is probably saying these are great 16 in theory but we have an X pocketful of money and we have to 17 decide where we're going to put it.

18 A. Absolutely.

19 Q. However, would you say that there is such a pressing 20 need for African Nova Scotians accessing private clinicians who 21 have the expertise that they need that it warrants a serious 22 consideration in terms of how they do business in terms of

1 allowing those practitioners with that expertise to bill the 2 Province for the service?

3 I think there should be an approach that says, Who's Α. closely connected to this initiative? Because there may be 4 other government departments on the periphery that also should 5 lean in to offer a contribution. Because, again, if we talk 6 about the horizontality of government, the collaboration of 7 government, wouldn't it be fair to say that Community Services, 8 9 Department of Justice, Health, Education, African Nova Scotia Affairs should sit to pool the resources that's needed for that 10 11 piece of what we need. Equitable delivery services; it's not 12 there, how do we get there.

And, again, one department could hold the pen but they would be asking for a contribution from those others because that person could very easily move from being under the Justice system to be over here with Community Services, or it could affect the family when you're dealing with children and education.

So we're not all out of this, actually we're more integrated than what we think. So I think the selling point would be we are all in this together, how can I lend my support to make that happen. How can you lend your support, because

it's in your mandate, it's in my mandate, for equitable delivery
 of services for all Nova Scotians.

Q. And do you see that there are private clinicians and, for example, there appeared to be a number of them yesterday who testified that they are suited to provide equitable delivery of services but in order to get there the government has to commit to paying that private sector for that expertise?

8 A. Yes. I think the folks that were on the call 9 yesterday and others that were not around, have that level of 10 expertise and would be able to make up the shortfall until such 11 time there are people inside of the whole of the department that 12 could speak to the need of their issue.

I can think of sort of an example and could you see it 13 Ο. 14 operating the same. We heard evidence from Veterans Affairs 15 Canada where they're trying to put supports in place for a 16 veteran and if they don't have a particular support, I guess, in-house is they will contract with private practitioners to 17 deliver the service that they need. Is that model necessary in 18 19 Nova Scotia when it comes to African Nova Scotians and perhaps the traditional healthcare model that we have may fall short of 20 meeting specific needs but by contracting with private 21 22 professionals they can meet those needs?

1 (12:40)

2 Α. Yeah, well, without knowing the assets and the inventory I would have to say if they feel like there is a 3 shortfall in that gap delivery, either retainer, delivery of the 4 service by external source would make sense. But, again, I 5 think it's a matter of doing the inventory, doing the assessment 6 7 about what are we lacking, what are we missing, what expertise do we not have, and in the short term where is it and how can we 8 9 get it.

10 Q. Do you think that if there was that sort of external 11 review that that's something that could be captured?

12 One would hope that it would because in the design one Α. 13 of the questions may be asked, Why are we doing it, what do we 14 want to get out of it and what are the things that we should we 15 be paying attention to as we roll this out? And I do believe 16 that that would part of the subset which we usually call a gap analysis: We want this over here, we got this here, how do we 17 get there because we don't have this? So that would reveal what 18 19 are the shortcomings, what are the shortfalls and what would be then the plan to make sure that we get it. 20

Q. I guess just the final area consistent with that would
be we heard the concept of a warm transfer, which yesterday was

discussed where the community police force or the RCMP get a
call much like in Lionel Desmond's case, there isn't a criminal
charge. Lionel Desmond was in a moment of crisis, threats and
implications of applying suicide, and Shanna Desmond and her
daughter and family were very much in their own crisis as well,
they were part of everything.

And the Court has started to or has explored the idea of sort of risk assessments and what those risk assessments look like from a dynamic which is a police officer interacting with the spouse and the family to really sort of get to the core of what is happening here, hopefully to put preventative measures in place.

As it applies to African Nova Scotians, what can the government do to assist those police forces in understanding that important dynamic?

A. Well, obviously it would be exposure to the realities with training. Exposure to first voice by having folks from the community actually ... like we did with the Restorative Inquiry, have a relationship. Talk through why your actions cause me harm or cause me some kind of behaviour reaction.

21 Spending a lot of time to build that up in terms of the 22 understanding, going back to that knowledge, and I think the

government could offer, with community supports, some kind of a training program that would be ongoing and constantly being reminded about this work because this is ever changing. There's lots of nuances in the complexities to it but obviously that training and that education would be paramount. And then going back to what the government has now, that office that I mentioned, maybe there's a role for them.

8 **Q.** Which office?

9 A. Oh, Office of Anti-Racism and ...

10 **Q.** Okay.

11 Α. ... Equity and Anti-Racism, maybe the Status of Women, 12 Health Association of African Canadians. There's a number of 13 partners I think that could be brought to bear with leadership 14 of government saying how can we promote and support preventive 15 measures for law enforcement around this topic but let's do it 16 collectively together and what would it look like, how would it roll out and how do we make sure, using the methodologies I 17 18 sometimes look at, the knowledge, attitude and practice shows 19 up.

Because we are interested in the practice so you would have to make sure that there was a review mechanism at some point in time, and do you take one group through again through a project

to see if you really want to invest that time, energy and money.
And then from that then you would be able to develop the rest of
it so that it's enhanced, it's tweaked and so then it becomes
part and parcel of we do it now and we not only do it once and
done but we do it all the time.

6 So I do believe that there would be value with trying to 7 find an opportunity for government and other partners to sit to 8 develop some kind of training.

9 Q. Okay. I'm wondering, Your Honour, it's quarter to 1, the other two areas that I wish to explore, perhaps maybe it's 10 11 appropriate after lunch to explore them, simply is to review the 12 recommendations that were put forward yesterday by the Panel 13 with Mr. Hamilton for his insight and practicality as to whether 14 they can be achieved within the Nova Scotia government and if so how, and also to sort of really see if Mr. Hamilton can help us 15 16 out with practical barriers and challenges that he sees within these communities and what needs to be done to break those 17 barriers down. 18

19**THE COURT:**All right. Thank you. Thank you, Mr.20Russell.

I think we'll take our lunch break. So we're at quarter to 1, we'll come back at quarter to 2 then, we'll take an hour for

1 lunch. Thank you.

2 COURT RECESSED (12:46 hrs.)

3 COURT RESUMED (13:47 hrs.)

4 **<u>THE COURT:</u>** Thank you. Mr. Hamilton, could we have you 5 return to the stand, please?

6 Thank you. Mr. Russell?

7 <u>MR. RUSSELL:</u> Yes, Your Honour. I wonder if we could
8 bring up Exhibit 347? That would be page nine.

9 So, Mr. Hamilton, what I propose to do briefly this 10 afternoon yesterday, the Panel had presented a number of 11 recommendations to the Court and I'm just going to perhaps see 12 if we can explore views from your vantage point with government 13 in terms of practicalities and if those are accomplishable 14 goals. You can see them on the screen there.

15 The first one under "A Way Forward" was the discussion about how it would be beneficial for Nova Scotia Health to 16 partner with the Association of Black Social Workers and 17 Peoples' Counseling Clinic to provide virtual care for African 18 19 Nova Scotian communities. And they identified much that you had identified this morning, that there's limits to internet service 20 in those areas which poses a barrier. But separate and apart 21 22 from that barrier, do you see value in that recommendation that

Nova Scotia Health and the government partner with those
 associations to deliver services to African Nova Scotians?

3 (13:50)

4 Α. I would agree with their recommendation as a Yeah. way forward to try to, again, close that gap of what's not there 5 now, recognizing that if the connectivity issue could get 6 7 resolved, I do believe then there would be the opportunity for those particular organizations in the community to be able to 8 9 offer what would be, I think, an appropriate culturally responsive service. And then knowing what I know about the 10 11 communities now, it could have a fairly large uptake, again 12 coming back to how we promote it, how we get the right kind of 13 messaging out, that they could take care of that without any 14 problem of having a clientele base.

15 **Q.** Okay.

A. I think the clientele base is already there. It's a
matter of setting it up so it has a high degree of success.

18 Q. And do you see sort of any difficulties with sort of 19 implementing this strategy outside of the connectivity aspect of 20 things?

A. Well, I think it would come back to the way that Nova
Scotia Health wants to create that particular type of

partnership either with two individual entities or do they make 1 a combination and so it's one service provider but as having two 2 deliverable organizations, that being ABSW and The Peoples' 3 4 Counseling Clinic. I think Nova Scotia Health would probably reach out to the Office of Equity and Anti-Racism. They may 5 reach out to African Nova Scotian Affairs to seek out a deeper 6 dive on an opinion. They may also want to ask if the 7 Association of Black Social Workers and Peoples' Counseling can 8 9 provide a full suite of services. Let's explore that so that we 10 don't recognize later on that, Oh, we forgot.

11 **Q.** Okay.

A. Which again comes back to the co-design. So I think that if those were the preliminary conversations, then obviously it informs not only the design but what do we want to have as the outcomes as part of that evaluation loop.

Q. Okay. And the second originally focused on Canadian Armed Forces and Veterans Affairs. I'd like to bring it sort of to this home province of Nova Scotia, similarly to what was discussed yesterday as well. It talked about the recruitment of Black and diverse mental health providers to provide culturally informed and responsive care with the emphasis on training in the areas of psychosocial services, occupational stress, general

1 mental health, and addictions. What was discussed here is it 2 contemplates not only physicians, social workers, psychologists, 3 occupational therapists, nurses. Do you see the merits in this 4 recommendation and the importance within Nova Scotia?

A. Yeah. I think it would have value here in Nova Scotia and it may be one where we pay attention to. I would want us to make sure that there's an agreed set of definitions, agreed set of principal approaches, agreed set of how these kinds of methodologies have to go forward because oftentimes you'll have a lot of individuals that want to carry that title as being a consultant on cross-cultural awareness or anti-racism education.

And in order to, I think, make sure that everybody gets the right kind of gold standard of care, there should be an agreement around what are we providing in terms of the suite of services and how that gets delivered. So, oftentimes, I think we look at this notion of culturally relevant supports. I would just want to make sure that they really are culturally relevant as it relates to the community's needs.

19 Q. Okay. In terms of the realistic expectations or the 20 reality of having this implemented, is this something that's 21 doable, in your opinion?

22

A. If we could have an understanding of what is the

inventory of what we have and what we don't have at the very, very front end, then I think it's incumbent to determine how do we make sure that what's missing we can gather. Because I'm sure that this province isn't the only one looking for qualified individuals that are working in this field.

And then I think we have to make a set of determinations again on the methodology, on the approach is, What does that look like? Would somebody who would be a second- or thirdgeneration person of African descent living in Nova Scotia have the same understanding as somebody who's been here for eight to nine generations who says, I understand more deeply the realities of an African Nova Scotian's lived experience.

At what point do we decide that we don't have enough that have been here for the longevity? We then have to tap into those that have been recent arrivals. They still have that connection to be of African descent, but they may not be fully engaged in being in these communities for a long period of time. But I think it starts with getting that analysis of, What do we not have? Where are those gaps?

20 **Q.** Okay.

A. And then a real, real strong strategy about how do wego fill those gaps.

Q. And I take it that the understanding of ... it's easy for people to talk in theory about having the recruitment in these positions but if everyone is competing for the same finite resources, I guess it becomes a little more difficult. Is that ...

A. Yeah. Unless we become a bit more visionary anddecide to build that home-grown opportunity.

8 Q. And how would you go about doing that?

9 A. Well, we happen to have Maritime School of Social 10 Work. We have Dalhousie with its Faculty of Medicine. We've 11 got community voices that could lend itself to what this would 12 look like. So try to imagine a three-year course that's offered 13 either through the academic institutional circles or even at 14 NSCC.

You could put together the right people in the room to hammer out what a curriculum would look like, how long would it take, what would be the certification, what would be the classification, so that we don't necessarily have to rely on others, that we've done it ourselves.

But, again, you'd have to have the leadership and the vision to say, We want to be there in ten years. How do we get there? And I think it would push back on the notion of saying,

Well, if we don't have the folks around, that does not mean that 1 they're not around. We just haven't looked or built the 2 infrastructure for that to happen here. 3 4 Okay. If we turn to page ten, this is the Ο. recommendation surrounding intimate partner violence and the 5 bystander effect and the issues surrounding stigma and sort of 6 accessing resources. And we discussed this a little bit. One, 7 I guess do you see the value in this and then; second, how would 8 9 this be implemented? 10 Could you repeat the question? Α. 11 Q. Yes. So you see the recommendation there. 12 Α. Yeah. I quess first is, What do you see as the value in this 13 Ο. 14 and how does the government go about implementing this? How 15 practical is it? 16 Α. I think there is value, again because it's coming from organizations that have legitimate connections to first voice. 17 18 I think it is important for us to pay attention to this because 19 it does make our society better. We can address this by providing the supports that are needed. This notion of having a 20 recruitment or educational scholarship is interesting because I 21

22 think that is, again, in the realm of the possible because of

1 already what we have in the province.

I do come back to, though, a deeper understanding of where 2 are these resources going to reside and how do we gather and 3 keep them with a collectivity, coming back to time, people, and 4 money. So, obviously, this one does require, I think, care to 5 6 really map it out through a conceptual design, through the right 7 people sitting in the room to try to imagine what that would look like, and what are the people that ought to be in this 8 9 conversation that aren't there now. Because I know this was given forth by two organizations, are there others that are also 10 11 closely connected to this that need to be brought into the 12 conversation?

But I think, on merit, it should be considered. I think 13 14 there are some really good elements here that, coming back to 15 what I said earlier on, a collaborative opportunity could 16 potentially be there. I see Department of Education and Early Childhood Education. I see African Nova Scotia Affairs in some 17 18 of this work. I can see other community organizations also 19 being involved to make sure that it's really strong, it's strengthened, and we've not left anybody out of the conversation 20 21 to get it right the first time.

22 **(14:00)**

Q. And a question out of that as it relates to intimate partner violence, in particular, the expert Dr. Jaffe, he put great emphasis in the idea ... Desmond family tragedy, it had two prongs that played into the mix. One was mental health and access to mental health services. But the second, it was coupled with domestic violence or family intervention services.

7 And Dr. Jaffe had voiced the opinion that perhaps one got a lot of sort of focus and attention and the other didn't when it 8 9 came to healthcare providers. What he had said was essentially service providers were focusing on mental health and maybe not 10 so much on intimate partner violence-related issues and 11 12 interventions in that area. Your department, in particular, how 13 often is your department engaged in matters involving intimate partner violence in Nova Scotia as it relates to African Nova 14 15 Scotians?

A. I would say very little. Anecdotally, we may get a
phone call where somebody is just asking for information. We
don't probe, we try to move that on.

I know from my personal experiences, there are individuals that are in the community that have asked me off the record, What should I do? And I can only say, I'm not an expert in that. You need to talk to somebody. And I usually get them to

1 talk with somebody in their community circle or their family 2 circle that they trust. Because, oftentimes, you may have to 3 walk this together with somebody and not walk it alone. But our 4 division really would not have a whole lot of deep analysis or 5 connection to this particular topic.

Q. And I'm mindful of the fact that you wouldn't have
been present for his evidence about the desperate need for a
robust family intervention/intimate partner violence plan and
resources.

10 **A.** Yeah.

11 Q. But can you see, based on your experience, that there 12 is a need for your department perhaps to be more engaged in 13 coming up with strategies for intimate partner violence, 14 intervention services, as it relates to African Nova Scotian 15 communities?

A. Value and need, yes. But I would see our role as being a convener. I would see our role as being able to have permission to call those that are way more steeped in this than we are to come together to talk about it, but also, What can we do about it?

21 So I could imagine ANSA asking Peoples' Counseling, asking 22 ABSW, HAAC to come to a conversation along with Nova Scotia

Health, as well as people that have probably used the services and what has been their experiences. And I think it's only out of that kind of a dialogue and conversation can you then begin to plan out what it's supposed to look like so that we'd have a high level of success.

6 So I could see the office being a convener or facilitator 7 or collaborator in order for that to happen and be generated. 8 Because at the end of it, it wouldn't be held by African Nova 9 Scotian Affairs. It would be held by that particular department 10 that really, truly is it's in their mandate moreso than in mine.

11 Q. Okay. But your department would be sort of be vessel 12 that collaborates to get the partners together?

13 A. Only if asked.

14 **Q.** Only if asked, I guess.

15 Α. Yeah. Because I would be seen as not understanding 16 what is going on over in that department and what right do I have to say. I can certainly knock on the door and say, Can we 17 18 talk? Because this is what's hearing in the community. And 19 that's sometimes what we do. We often try to ask the question because that's what we've heard. But something like this, if 20 the community had sent an email or a request, ANSA, we would 21 22 like you guys to roll into this, certainly we would.

1 **Q.** Okay.

A. But it would have to be something that would be a trigger that said it's either coming from the community and we try to navigate ... create the space for that to happen or the department in saying, We really would like your help to try to map it out.

Q. Okay. The second-last recommendation and you touched upon this fairly briefly. It talked about educational scholarships for Black registered nurses and nurse practitioners which is, sadly, highly relevant in many ways. Shanna Desmond had been a nurse. Is this something that's very easily implemented by the government?

A. Interesting question that I may not be able to give you a full robust answer because I really don't know. As soon as you get into the realm of a university, then obviously that triggers the Council on Higher Education.

17 **Q.** Okay.

A. And I'm not aware of what other protocols are needed to be in place before you bring onto an academic institution another course or a curriculum because it probably has to get vetted to make sure that it holds up to the rigor of what an academic course is all about and I wouldn't know what StFX has

1 to have in order to satisfy those folks.

That's fair. The final recommendation, it's a very 2 ο. sort of broad one. You see there it was about an expansion of 3 4 the network of Black mental health providers built from the Nova Scotia Mental Health and Addiction strategy. And it says should 5 6 be supported and adequately resourced. From your perspective of 7 being head of a department within the Province, how does your department go about or how can your department go about 8 9 facilitating this?

10 A. I wish we were a department.

11 **Q.** Yes. Yeah.

A. But be that as it may, this would be something that, in my opinion, the whole of the department could try to play a role in. I could see our office or our division working with the Office of Equity and Anti-Racism Education to try to figure out what does this look like for what is written here, the notion of adequately resourced.

So, to me, that's an analysis once again around the finances that are needing to be available, also the human resources that need to be put in place in order for that to go forward. I could see this being a bit more of, again, a collaborative effort with other government departments, as well,

because mental health rubs up against the other pieces of
 delivering services to communities.

3 So maybe that's the way that that could be supported across 4 other departments of government where they all have a 5 collaborative role, all have an opportunity to weigh in such 6 that this network; one, it can expand itself, and; number two, 7 it doesn't have to worry about what happens three months from 8 now because they know they've got enough of the resources.

9 I think the challenge would be that analytical piece that you'd have to bring to it to figure out what does it need to be 10 11 supported. And, oftentimes, when something starts out like 12 this, it doesn't flat line. It moves. And if this moves up, 13 then obviously the resources need to move up. And how do you 14 forecast that five years out? Once again, start with a pilot, 15 see where it takes you. You gather that information and you 16 move on.

17 So as long as that's the kind of thinking around what this 18 is intended to be, then I think that is something that 19 government could look at and take it on as a deeper dive on what 20 should it look like and how do we get there.

Q. And do you think it's important to do this?
A. Yes, I do. Because it is lacking right now across the

whole of what I would say the African Nova Scotian community, 1 the need to have this type of a service. And because it's only 2 anecdotal, we're going on the feeling that it's there. But we 3 4 can obviously find out whether or not that's true enough if there's enough resources to go in to do and then a needs 5 assessment. But my sense is that if you were able to have 6 7 opportunities to ask the right kind of questions to the right kind of people in various parts of this province, they would 8 9 say, Yes, we do need mental health supports.

10 So I guess we can conclude with this. And it's a bit Q. 11 of putting you on the spot. In terms of if you could list, and 12 certainly if you have more, that's fine, but three main 13 practical barriers that you see in the African Nova Scotian community as it relates to mental health and domestic violence. 14 15 What are three barriers you see today for African Nova Scotians 16 accessing resources in mental health and intimate partner 17 violence?

A. I wouldn't know for certain, but I'm assuming that there's not the notion of the accessibility and availability of supports across the whole of the province in every region for African Nova Scotians. Maybe there's an opportunity here in Metro Halifax ... I think I'm in Halifax. Maybe there's an

opportunity in Halifax for some of those services to be much more readily available and them not being readily available in the regions. So I think one of the barriers may be across the province, there may not be those services available or accessible.

6 **(14:10)**

7 I think another barrier that needs to be looked at, needs to be pulled apart and pulled back together, is that notion of 8 9 education about what it is, how it shows up, what are the signs, 10 what are the signals, what are the ways that we can be 11 preventative for that to happen. So when I say that I see that 12 as a barrier, we don't have, I think, the right kind of 13 understanding with the education as to how do you transmit those 14 messages. Because, again, one size fits one.

So it may be different in the rural area to understand what that is than it is in an urban environment. It may be different between African Nova Scotian populations that are female versus those that are male. So I think that, to me, is a barrier because we haven't ever explored it in its totality.

And obviously another barrier is that we have people in the community that are doing this work, but they're not being able to be resourced enough. And that volunteer effort, I applaud

the effort. That volunteer effort really shows you that the community cares. But, at some point in time, you can't expect that to be the way that it continues. So there needs to be, overuse of the words "resources" that are dedicated to this because that is a barrier.

I think, in our community, we don't have some of the service organizations that you would find in mainstream society even though we should be participating; Alzheimer's, cancer care. They're there and those services are for everybody. But all of those kind of social services do struggle with having inclusivity for everybody else.

12 So trying to imagine how do we support our communities for 13 those kinds of things, knowing that if they go there, will they 14 get? Will there be that notion of it's a welcoming environment? 15 So sometimes we're left to our own devices. And that has been 16 since the time we arrived. And then I think, yeah, one of the other barriers may be the fact that we don't have enough 17 18 resources right now and how can we try to achieve them. And if 19 I did have a bit more time, I could probably come up with a couple more but those are top of mind. 20

Q. Okay. So with that, you've listed, very eloquently,four.

1 **A.** Ooh, cool.

Q. My math could be wrong, I don't know. So I guess the second half of that is looking at the practical, identifiable solutions to make those happen. So the first, you talked about the barrier that's accessibility and availability of resources across the province outside of Metro where now I'm going to ask, I guess, what is the practical identifiable solution to that. So on a ground level, what needs to happen to change that?

9 A. Obviously, it would start with having those that are 10 closely connected to sit together to have the conversation. So 11 within the whole of the department, a commitment to have 12 dialogue with the community about these kinds of things. So 13 that starts off, in a really pragmatic way, what it is that we 14 need to come together to overcome.

15 I do believe that if it was a forecast that had very 16 distinct timelines as to needing to accomplish by a certain period of time shared understanding of the way forward for the 17 18 steps that we all agree that we will take, an agreed approach as 19 to who will be the key partners to make this happen, where do we start to begin to understand the needs analysis? Is it higher 20 in a certain part of the metropolitan area versus a regional 21 area? There would have to be all that kind of evidence 22

1 gathering.

2 And I do believe that at the front end, there has to be also ... we may not have enough of the knowledge. And when I 3 4 say the word "knowledge", it's not only on the subject matter, but it's all about the lived experience of those that are going 5 to be receiving it. So how do I receive it so that I take into 6 consideration my racial and my cultural realities? So all those 7 things, in my opinion, become at the very, very front end of 8 9 this journey.

10 But we've got to be prepared to take the longer view that 11 says as long as there's the leadership to keep it going, then I 12 think we're going to be okay. And then we're able to have the 13 design that has to be nimble enough so that it has to be able to 14 be flexible to take in new information, or be flexible to take 15 in the new understanding. Because if not, then it gets into too 16 much of a rigidity. And something like this needs to have that kind of flexibility, in my opinion. 17

18 Q. The second, I guess, is education and the need for it.19 How do you ... practical. What is needed to get that done?

A. If it was seen through the lens of community
education, if there were the resources to allow those community
organizations to put on more opportunities where they're not

burning themselves out but they've brought more people to the conversation and its availability is going to be more than in one site on one night or two sites on two nights, you bring more people with the training and the knowledge that is able to impart it to the community as that preventive measure we talked about before.

7 And then I think it's a matter of understanding where is the community gathering already? And if we can figure out ways 8 9 where the community is already gathering, then we have a gentle ask to say, Can I take five or ten minutes to explain or talk 10 through this? That's what we've often had to do in the past is 11 12 just get ten minutes. And then, yeah, you leave your card, you 13 leave the information to follow up. But then you've got to be, 14 like I said, back there the next time and the next time.

So the education is really to be ongoing but as strategic as much as it can to make sure that the resources get in the most appropriate places. And then you watch and see where there's uptake.

19 Q. So this isn't just simply you contract with Health 20 Association of African Canadians to go into a community twice 21 and then call it a day. It's something more robust than that? 22 A. In my mind, it has to be in order to build that

1 relationship. Because if you can build that long-lasting 2 relationship, when something does go wrong, the other side 3 trusts when you say, We're going to try to fix it. Just stay 4 the course with me.

5 **Q.** Okay.

And if you don't have that trust, people time-out to 6 Α. say, I don't believe you. You've done this before. But if 7 you've established the level of trust, I do believe it goes a 8 9 long way to building up that relationship around when we get 10 those rough roads and we're not quite sure what's going to 11 happen tomorrow. It's okay because I know that that person 12 really believes in what I'm doing. They were willing to be 13 honest with me and tell me the truth, that we weren't able to 14 get there.

15 So could the government have a healthcare ο. 16 practitioner, whether private or within its own structures, I'm thinking say a social worker, for example, contracted to almost 17 18 sort of a municipality or community in the sense of they do that 19 review and they'd be the presence and the point of contact in a 20 sort of model that finds out what is needed, what education is 21 needed, they bring it back, and then they administer that 22 education?

A. That person is at a local level?
 Q. Well, I'm just sort of wondering what it could look
 like. I don't know because, for example, you might not find it

4 in a particular community. There might not be that identifiable 5 person.

6 A. Right.

7 Q. Just kind of trying to contemplate a model that can be8 deliverable.

9 A. Yeah. I don't know what's there now and I'm not sure 10 if I'm answering the question the way you're posing it. Are you 11 imagining that there could be a health navigator or healthcare 12 provider who is inside of a community in a health clinic of some 13 nature ...

14 **Q.** Yes.

A. ... and one of their tasks or one of their jobs is to try to monitor what is coming and going to the extent that they can have a better understanding of what the community needs are?

18 **Q.** Yes.

A. Okay. Well, sometimes there are, in my understanding at community clinics that do exist, something similar to this. I know in the community of North Preston there is a community health clinic in the community centre. That's because that

1 community centre has the space. You wouldn't be able to do that 2 in a lot of the African Nova Scotia communities because a lot of 3 the African Nova Scotia community community centres are actually 4 reconditioned one-room school houses after the end of 5 segregation where it may not be up to the right kind of "codes" 6 to put in a health clinic.

7 (14:20)

8 So we may be challenged as to whether or not we can put something like that in close proximity to where there are 9 10 African Nova Scotians. And whether or not they would take up on 11 the service would again come back to that notion of racial and 12 cultural competency as opposed to who's sitting across to take 13 this information or even do the community assessment about what 14 it is. I think it would be better if that was a tagteam with 15 somebody from the healthcare provider system and somebody from 16 the community going out and finding out what it is and what it's all about as a possible model. 17

Q. Okay. And in terms of the third barrier, you talked about the professionals within the community and the people within the community not being resourced enough, you know, through the volunteer effort. And we got a sense yesterday that a lot gets downloaded on private practitioners with the

1 expertise to expect them to volunteer their time and efforts, 2 which I'm sure becomes exhausting at some point and probably a 3 feeling of being shut out, I guess, a little bit. What do you 4 see as a practical solution to dealing with that?

And maybe what we talked about earlier on with some 5 Α. kind of a contractual arrangement or some kind of retainer or 6 7 fee-for-service model whereby those individuals have their own lives, they have their own practice, their own business, but 8 9 they're doing this in such a way they can still be compensated for the time and the effort. So maybe that is a way to overcome 10 11 that by making sure that there's some pool of resources that 12 could be drawn down on.

Maybe it's also imagining if they could have an opportunity 13 14 to be located in the community a little bit more than they are 15 now perhaps, where people have a bit of a familiarity. I don't 16 know how we normalize the notion of, I'm going to see my doctor; Oh, I'm going to see my healthcare provider; Oh, I'm going to 17 18 see my mental health coach. I don't know when we're ready to 19 normalize that, but it would be nice to be able to think that that's okay and not have that stigma. 20

That may be a long ways out, but I can see the individuals that are doing this work now be able to know that they're doing

1 it where they are getting somebody to recognize their efforts 2 and it's being compensated with.

Q. Do you see some value in perhaps there being sort of a
stand-alone identifiable roster of resources of that expertise?
I'm thinking, for example, Lionel Desmond interacted with a
number of healthcare providers.

7 **A.** Yeah.

For example, towards the end he had a social worker by 8 Q. 9 the name of Helen Boone. She was assigned to act as his clinical care manager, which was his sort of community navigator 10 to put him in touch with the resources she determines with him 11 12 that he thinks he needs. And I'm thinking of a scenario where, I'll use Mr. Wright for example. Where she as a clinical care 13 14 manager is aware of Mr. Wright's existence and he's authorized 15 to offer a service which is unique to Lionel Desmond and she can 16 put him in contact, Mr. Desmond, with Mr. Wright and then that is sort of contracted with the Province. 17

18 **A.** Yeah.

19 Q. Do you see the benefit of perhaps having a structure20 like that and is it doable?

A. On both, I'd say yes. The benefit is there and it isdoable because, right now, the Province does have a procurement

process where you can have a standing offer. And you draw down from that group what it is that they want for the goods of the services. So you can go online now and I can identify somebody who can do a workshop on leadership. I can also go on that procurement and find out who's making or delivering computers.

So there is, I think, within the system already that notion 6 7 of having a standing offer or some kind of way to procure specialized services because the need is there. And I can 8 9 imagine Robert and a whole range of individuals being able to offer up ... being vetted, being able to go through the right 10 11 kind of rigor that says, No, they meet the qualifications, they 12 meet the standards, and let's put them over here. So that if 13 anybody calls ANSA and they're saying, Well, we don't know who 14 to turn to, we can help you out on that. Here's three or four 15 individuals that are in that regard, because they're already 16 been vetted. They've already been licensed.

17 So, yeah, I think that there is an opportunity for 18 something like that model to be adapted to the question that you 19 raised about whether or not it would be beneficial or whether or 20 not it would be able to produce results.

21 **Q.** And, finally, I guess, on the other side of things as 22 it relates to someone in the circumstances of Shanna Desmond

where the police officer interacts with her, something more than 1 handing her a card with a number for Victim Services or Naomi 2 Society, I'm thinking of a model where, for example, the 3 government authorizes lawyers within the province ... in terms 4 of a Crown prosecuting a case of sexual violence and there's an 5 6 application made to get the victim's private healthcare records, 7 the Province will pay a fund to allow that victim to retain their own counsel to sort of protect their interest or evaluate 8 9 their interest.

10 **A.** Uh-huh.

11 **Q.** Do you see a value in having a procurement process or 12 a roster where someone like Shanna Desmond who is an African 13 Nova Scotian woman in a period of family crisis, that she knows 14 readily available that there is at her ... should she wish, an 15 ability to engage with a practitioner that understands her 16 needs? Is that a possibility?

A. I believe it would be a possibility, recognizing that it goes all the way back to what we talked about is that community education. So letting people know that that type of a service is available and hearing the steps that allow there to be confidentiality, but also an opportunity for you to be able to know that it's there for you to use, something like that I

1 think would be beneficial. It would help go a long way to let 2 people know that there is a possibility of having that service 3 available.

I do think, though, that there would have to be some clarity around the rest of the processes when it comes to her engaging with the services of a lawyer, I guess, because I'm thinking about the ...

Q. And not necessarily ... sorry to cut you off. Not
9 necessarily a lawyer, but someone that is there for guidance ...
10 A. Okay.

11 Q. ... information and support; you know, whether she 12 needs access to counseling for her daughter ...

13 **A.** Right.

14 Q. ... or whether she needs information ...

A. Yeah. Yeah, I think that that would be appropriate,
knowing that the person who is asking for that service has to be
very clear, Is that going to cost me something?

18 **Q.** Uh-huh.

A. Because if it's about the pocketbook and whether or not I have enough resources to do that versus putting food on the table, humans will make certain kind of rational decisions. And we wouldn't want them to have to choose from one or the

1 other.

Q. And I'm certainly thinking a scenario where that
resource would be available at no cost to that woman about that.
A. Okay. Yeah. Then I would say, Yeah, that's worth
well exploring.

Q. Okay. If I could just have one moment, Your Honour.
7 I don't believe there's anything further, Your Honour. Thank
8 you, Mr. Hamilton.

9 A. You're welcome.

10 <u>THE COURT:</u> Thank you, Mr. Russell. Ms. Grant, Ms.
11 Hill, questions?

12 MS. HILL: Thank you, Your Honour. We have no questions.

13 **THE COURT:** Thank you. Mr. Macdonald?

14 MR. MACDONALD: No questions, Your Honour. Thank you.

15 **THE COURT:** Thank you. Ms. Miller?

16 MS. MILLER: No questions. Thank you, Your Honour.

17 **THE COURT:** Thank you. Mr. Rodgers?

18 MR. RODGERS: No questions, Your Honour. Thank you.

19 **THE COURT:** Thank you. And Mr. MacKenzie?

20 MR. MACKENZIE: No questions, Your Honour. Thank you.

21 <u>THE COURT:</u> All right. Thank you. I've polled the 22 room. I take it ... I'm sorry. Ms. Lunn ...

1 MS. LUNN: No re-direct from the Province.

2 <u>THE COURT:</u> Do you have any follow up with regard to Mr.
3 Hamilton? All right. Thank you.

4 MS. LUNN: No re-direct.

All right. Thank you. Mr. Hamilton, I 5 THE COURT: understand that no one has any further questions and I'm not 6 going to delay your departure. I appreciate the time you've 7 taken to prepare for today. I know that you had discussions 8 9 prior to your attendance today and I know you took the time to 10 come up yesterday and to be available and to watch the evidence 11 we heard yesterday and hopefully it gives you an opportunity to 12 obviously hear the evidence and appreciate what we've heard from others, and to the extent that it helps you inform us in the 13 14 broader context, it's of great value to us, as well, so we 15 certainly appreciate your time and the thoughtfulness of your 16 evidence today.

17

MR. HAMILTON: Thank you.

18 <u>THE COURT:</u> Thank you. All right. So we'll let Mr.
19 Hamilton go for the day then.

20 WITNESS WITHDREW (14:30 hrs.)

21 <u>THE COURT:</u> I think what we'll do is we'll adjourn. I 22 ask counsel just to remain for a few minutes. We're going to go

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off the record, have a discussion and then we may come back on
 1
    the record briefly. All right. Thank you.
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    COURT CLOSED (14:30 hrs.)
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CERTIFICATE OF COURT TRANSCRIBER

I, Margaret Livingstone, Court Transcriber, hereby certify that the foregoing is a true and accurate transcript of the evidence given in this matter, **re Desmond Fatality Inquiry**, taken by way of electronic digital recording.

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Margaret Livingstone (Registration No. 2006-16) Verbatim Inc.

DARTMOUTH, NOVA SCOTIA

December 13, 2021